

FIFTH SUNDAY AFTER THE EPIPHANY

February 5, 2012



**Emmanuel Anglican Church
287 Harrington Street
Arnprior, Ontario
K7S 2V2**

Collect Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

THE HOLY EUCHARIST

Gathering of the Community

The Service is found in the green Book of Alternative Services

Processional Hymn: 322 <i>"All Hail the Power of Jesus' Name"</i>	
Service Begins	Page 185
Gloria in Excelsis (Hymn Book #686)	Page 186
Collect of the Day	(printed)

The Proclamation of the Word

First Reading: <i>Isaiah 40:21-31</i> Brian Gillhuly	(printed)
<i>Psalm 147:1-12, 21c</i>	Page 906
Second Reading: <i>1 Corinthians 9:16-23</i> Liz Barnes	(printed)
Gradual Hymn: 293 <i>"Your Hands, O Lord, in Days of Old"</i> (Kingsfold 508)	
The Holy Gospel: <i>Mark 1:29-39</i>	(printed)
Address	
Nicene Creed	Page 188
Prayers of the People (remain standing) Dick Hunter	
Confession and Absolution	Page 191
The Peace	

The Celebration of the Eucharist

Offertory Hymn: 558 <i>"God, When I Stand, No Path Before Me"</i>	
Prayer over the Gifts	Page 354
Eucharistic Prayer 4 (Sanctus Hymn Book #735)	Page 201
The Lord's Prayer	Page 211
The Breaking of the Bread #3	Page 212
Administration of Holy Communion	

During Communion please join in singing

Hymn 620 *"How Sweet the Name of Jesus Sounds"*
Hymn 57 *"Thou, Who at Thy First Eucharist"*
Hymn 317 *"Praise the Lord, Sing Hallelujah"*

The Church Goes Into the World

Prayer after Communion	Page 354 & 214
Announcements and Dismissal	Page 215
Closing Hymn: 393 <i>"Immortal, Invisible, God Only Wise"</i>	

Everyone is welcome to receive Holy Communion

Background to Today's Readings: *(for preparation before the service or study at home)*

ISAIAH 40:21-31 This passage is one of the most majestic in all of the Old Testament. Its rhetorical questions confront us with great theological issues and answers them with a far-reaching faith. The images and metaphors of these poetic lines may seem dated and even quaint. Yet they still speak to the most scientifically oriented minds of a Creator of this vast universe who is ever present and powerful to those who faithfully wait for God to act. Written during Israel's exile in Babylon, it offered hope for oppressed refugees longing to return to their homeland a thousand miles away.

PSALM 147:1-11, 20C One of the five songs of praise ending the Psalter, this psalm reflects the same mood of waiting in faith for God to act. It celebrates what God has done throughout Israel's long history of a covenant relationship based on God's steadfast love.

1 CORINTHIANS 9:16-23 Paul here speaks very personally of his difficult relationship with the Corinthians. The heart of the matter appears to have been his authority as an apostle and the support the Christian community in Corinth gave him. His only purpose was to proclaim the gospel so that as many as possible might come to know Jesus Christ as Saviour and Lord.

MARK 1:29-39 Healing the sick and disabled had an important place in Jesus' early ministry in Galilee. It did not seem to matter who needed his help. He cared for everyone of whose need he became aware. He did not perform these miracles for any reason other than to proclaim the reign of God's love in human affairs. To maintain this as the one goal of his ministry, he needed to be in constant fellowship with God through prayer.

The above is taken from John Shearman's Lectionary www.seemslikegod.org/lectionary



Praise the Lord who heals the broken-hearted.

Welcome! We are glad that you have come to worship with us this morning. If you are looking for a spiritual home and wish to be added to our mailing list please fill out the blue card found in front of each pew and place on the offering plate.

Please Join Us for the Coffee Hour in the church hall for food and fellowship following the 10 a.m. service. You may enter the hall through the doors at the front left hand side of the church. Wheelchair accessible restrooms can be found in the foyer.

First Response will assist in case of an emergency during the liturgies this morning. The person available today is Donna Toole. (This is the person responsible for assisting anyone in difficulty).

Please Remember in Prayer

THE CHURCH John our Bishop, Colin our Metropolitan, Fred our Primate, Roger our Priest; St Paul's Kashechewan; for vocations to ordained ministry; Barb Smith, Convenor of Coffee Hour.

Anglican Communion In our companion Diocese of Jerusalem Church of St John the Evangelist and St Luke's Church, Haifa.

Diocese of Ottawa All Saints' Westboro, Ottawa, The Venerable Chris Dunn; Church of the Ascension, Ottawa, The Rev Canon Dr Gary Hauch; the visitors, volunteers and staff of Cornerstone/Le Pilier with Sue Garvey, Director.

Local Churches River of Life.

Our Parish Family Dan, Cameron, Christopher, Benjamin Perfitt & Jo-Anne Pulley; Gladys Crego.

THE WORLD Peace & justice in Iraq, Iran, Afghanistan, the Sudan, The Middle East, Egypt, Libya, and Syria.

CANADA For our Prime Minister and Parliament; Canadian Forces and their families; our Province, its Premier and Legislature.

ARNPRIOR AND AREA For our local leaders and communities.

THOSE IN NEED The sick: Ruth, Dorothy, Eric, Connie, Don, Barb, Rita, Buff, Russ, Bill, Dianne, Steven, Joan, Ann, Gordon, Robert, Gail, Mona, George, Mary, Shawn, David, Ray, Royce, Dennis, Dave, Bernie, Randy, Gord, Reg. **If there are any names to be added to or removed from this list, please contact the Church Office or use the form provided.**

Note: In order to respect privacy, please ensure that you have received permission from the person(s) named.

THE DEPARTED, that they may dwell in the light and peace of our Risen Lord. Rest eternal grant unto them, O Lord, **and let light perpetual shine upon them.** *Please remember them in silence. If you wish to add a name for the leaflet, contact the Parish Office beforehand.*

Rector	Canon Roger Young	622-1207	rogeryoungemail@gmail.com
Office: Tues & Thurs	Mary Coreau	623-2554	office@emmanuelanglican.ca
Wardens:	Joan Wahay	622-0018	visit our website
	Geoff Barnes	623-8255	emmanuelanglican.ca
Deputy Warden	Rob Cross	623-9744	
Treasurer	Geoff Booth	623-8863	
Envelope Secretary	Mary Coreau	623-6692	
Organist	Dick Hunter	623-7686	
Sunday School	Sylvia Patterson	622-0392	
Property	Cec Goold	623-8684	
Anglican Church Women	Margaret Schuler	622-5437	
Emmanuel Church Men	Cec Goold	623-8684	
Welcoming Team	Margaret Schuler	622-5437	
PWRDF Representative	Coral Neumann	623-2845	

Sunday School takes place in the church hall at 9:45 a.m. Visiting youth are always welcome. **A Supervised Nursery** is available for babies and children under the age of four. Go out the left hand door, through the office and turn right to the end of the hallway.

Confirmation Candidates Those wishing to be Confirmed by Bishop Chapman are asked to speak to the Rector. The actual service for the whole Diocese will be held at Christ Church Cathedral on Sunday, April 22nd at 10.30 a.m. The Rector will attend in order to present anyone from Emmanuel.

Charitable Donations Receipts for 2011 are available for pick up in the church porch.

Spaghetti Dinner 2012 – The Emmanuel Church Men want to convey a big “thank you” to the several ladies who voluntarily assisted in the cleanup after our annual dinner. Very much appreciated. Owing to an oversight during the dinner, a supplemental draw was held after the 10:00 am service on Sunday for four T-Bone steaks donated by Hugh Brownlee. The winners were Dave Kingston & Harold Higginson – congratulations.

It's Coming Sunday February 12th My Emmanuel Sweet Shop at 8:45 and 11:00 – coffee hour. Buy a treat for someone you love. Sponsored by the Sunday School. Proceeds support the parish's foster child.

Our Annual Vestry Meeting will be held Sunday, February 26, 2012.

Vestry Preparation In order to prepare for the Annual Vestry Meeting, parishioners are respectfully requested to submit any Notices of Motion, New Business or any other questions or concerns to be raised at Vestry at least a week in advance of the meeting to the Rector and Wardens. This will enable adequate preparation and will ensure that these may be appropriately addressed. Items that cannot be adequately dealt with at Vestry will be returned to the Corporation or Parish Council.

Vestry Books Online If you are willing to download the reports and minutes found in the Vestry Book online please indicate by signing the sheet on one of the bulletin boards.

Chicken BBQ If anyone is interested in taking on the position of coordinating the Chicken BBQ for 2012, please contact Joan Wahay 613-622-0018. If this event is to take place in May/June, planning should begin in early March. If no one comes forward by then, the BBQ will have to be cancelled.

Prayer Group meets tomorrow at 10:30 a.m. New members welcome. Contact Bernice Strong at 613-623-6253.

Pancake Supper Emmanuel ACW's annual pancake supper will be held on Shrove Tuesday, February 21st, from 4:30-7:00 p.m. in Carlton Reid Hall. Admission: \$8 per person; children under 10 free.

Food for the "Food Bank" Please bring your items for the Food Bank any Sunday you are in church and as often as you wish. Parish Council has asked to make every Sunday "Food Bank Sunday". Non-perishable items such as dry pasta, canned goods, dried and packaged foods or mixes, etc., are suitable.

Preauthorized Remittance (PAR) is available for your church offerings. Pick up an information brochure or contact Envelope Secretary, Mary Coreau, 613-623-6692.

Recycling continues at Emmanuel. Bring used devotional books, pop can tabs, Campbell Soup labels (flattened), eyeglasses, stamps (with ¼" envelope around stamp) or hearing aids to the church porch. For further info contact Melissa Neely 613-623-7342.

THIS WEEK AT A GLANCE (see details in leaflet)

Office Hours: Tuesday & Thursday 9 a.m. – 4 p.m.

Monday 10:30 a.m. Prayer Group

Wednesday 7 p.m. Choir Practice

Thursday 10 a.m. Holy Eucharist

10:45 a.m. Study/Discussion Group

Sunday 8 a.m. & 10 a.m. Holy Eucharist

Readings: 2 Kings 5:1-14; Psalm 30; 1 Corinthians 9:24-27; Mark 1:40-45

THE MARKS OF MISSION OF THE ANGLICAN COMMUNION

The mission of the Church is the mission of Christ

To proclaim the Good News of the Kingdom

To teach, baptise and nurture new believers

To respond to human need by loving service

To seek to transform unjust structures of society

To strive to safeguard the integrity of creation and sustain and renew the life of the earth

READINGS FOR THE FIFTH SUNDAY AFTER THE EPIPHANY

February 5, 2012

A Reading from the Book of Isaiah.

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the Lord, and my right is disregarded by my God”? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Isaiah 40.21–31

A Reading from the First Letter of Paul to the Corinthians.

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God’s law but am under Christ’s law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

1 Corinthians 9.16–13

The Holy Gospel of our Lord Jesus Christ according to Mark.

As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told Jesus about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighbouring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Mark 1.29–39