

SIXTH SUNDAY AFTER THE EPIPHANY
February 12, 2012



Emmanuel Anglican Church
287 Harrington Street
Arnprior, Ontario
K7S 2V2

Collect Almighty and everliving God, whose Son Jesus Christ healed the sick and restored them to wholeness of life, look with compassion on the anguish of the world, and by your power make whole all peoples and nations; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

THE HOLY EUCHARIST

Gathering of the Community

The Service is found in the green Book of Alternative Services

Processional Hymn: 10 “ <i>We, the Lord’s People</i> ”	
Service Begins	Page 185
Gloria in Excelsis (Hymn Book #686)	Page 186
Collect of the Day	(printed)

The Proclamation of the Word

First Reading: <i>2 Kings 5:1-14 Dick Hunter</i>	(printed)
<i>Psalm 30 (see refrain)</i>	Page 739
Second Reading: <i>1 Corinthians 9:24-27 Jim Hall</i>	(printed)
Gradual Hymn: 503 “ <i>Fight the Good Fight with All Thy Might</i> ”	
The Holy Gospel: <i>Mark 1:40-45</i>	(printed)
Address	
Nicene Creed	Page 188
Prayers of the People (<i>remain standing</i>) <i>Helen Hall</i>	
Confession and Absolution	Page 191
The Peace	

The Celebration of the Eucharist

Offertory Hymn: 645 “ <i>Come Down, O Love Divine</i> ”	
Prayer over the Gifts	Page 354
Eucharistic Prayer 1 (Sanctus Hymn Book #735)	Page 193
The Lord’s Prayer	Page 211
The Breaking of the Bread #4	Page 212
Administration of Holy Communion	

During Communion please join in singing

- Hymn 49 “*Draw Near and Take*”
- Hymn 73 “*One Bread, One Body, One Lord of All*”
- Hymn 79 “*To You, O Kindly Jesus Christ*”

The Church Goes Into the World

Prayer after Communion	Page 354 & 214
Announcements and Dismissal	Page 215
Closing Hymn: 629 “ <i>Jesus, Thy Blood and Righteousness</i> ”	

Everyone is welcome to receive Holy Communion

Background to Today's Readings: (for preparation before the service or study at home)

2 KINGS 5:1-14 The healing of Naaman, commander of the army of Aram (Syria) is a simple story about the power of Israel's God to make a sick man well. The Israelite slave girl, the kings of Aram and Israel, and Elijah the prophet are mere players in a dramatic legend. The story poignantly tells of the divine willingness to save.

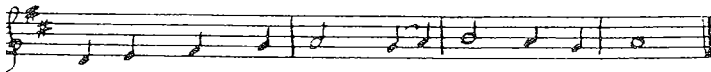
Does God heal even the most desperate cases of disease like leprosy? Should we read such biblical stories of healing literally? Instead we should recognize the difference between curing a disease and healing which may not end a cure. A cure disposes of the symptoms; healing makes the person whole, but may not cure.

PSALM 30 The psalmist praises God for saving him from death in a critical illness. After at first expressing a certain overconfidence about God's favour, he realizes how much he owes to God for answering his prayer of distress.

1 CORINTHIANS 9:24-27 Here Paul used metaphors from sports – running and boxing – to point out the significance of physical, moral and spiritual self-discipline. He wrote this with the intensity of one totally committed to his mission, but still wholly dependent on the grace of God.

MARK 1:40-45 This story of Jesus healing a leper brings out the same issues as our Old Testament lesson. In those days lepers were regarded as outcasts totally isolated from family and community. Jesus' compassion not only cured his disease, but restored him to his community. Now healed, the man immediately spread the good news widely despite Jesus' warning not to reveal who had performed the miracle. Mark told the story as if Jesus wanted the man to experience the love of God but keep his identity as the Messiah secret.

The above is taken from John Shearman's Lectionary www.seemslikegod.org/lectionary



You have brought me up, O Lord, from the dead.

Welcome! We are glad that you have come to worship with us this morning. If you are looking for a spiritual home and wish to be added to our mailing list please fill out the blue card found in front of each pew and place on the offering plate.

Please Join Us for the Coffee Hour in the church hall for food and fellowship following the 10 a.m. service. You may enter the hall through the doors at the front left hand side of the church. Wheelchair accessible restrooms can be found in the foyer.

First Response will assist in case of an emergency during the liturgies this morning. The person available today is Elva Brohart. (This is the person responsible for assisting anyone in difficulty).

Please Remember in Prayer

THE CHURCH John our Bishop, Colin our Metropolitan, Fred our Primate, Roger our Priest; St Paul's Kashechewan; for vocations to ordained ministry; Wayne Mossman, Caretaker.

Anglican Communion In our companion Diocese of Jerusalem Holy Family Episcopal Church, Raineh.

Diocese of Ottawa The Parish of Stafford-Whitewater, St Augustine's, Beachburg, St Paul's, Cobden, St Mary's, Westmeath, St Patrick's, Stafford, St Stephen's, Micksburg, St Thomas, Rankin, The Rev Linda Wheeler, Priest-in-Charge; the visitors, volunteers and staff of The Well/La Source with Pat Connolly & Janet McInnes, Co-Directors.

Local Churches St Andrew's Presbyterian Church.

Our Parish Family Wayne & Carole Simmons; Lin & Freda Jump; Kathryn Kobus; Helen Melville.

THE WORLD Peace & justice in Iraq, Iran, Afghanistan, the Sudan, The Middle East, Egypt, Libya, and Syria.

CANADA For our Prime Minister and Parliament; Canadian Forces and their families; our Province, its Premier and Legislature.

ARNPRIOR AND AREA For our local leaders and communities.

THOSE IN NEED The sick: Ruth, Dorothy, Eric, Connie, Don, Barb, Rita, Buff, Russ, Bill, Dianne, Steven, Joan, Ann, Gordon, Robert, Gail, Mona, George, Mary, Shawn, David, Ray, Royce, Dennis, Dave, Bernie, Randy, Gord, Reg. **If there are any names to be added to or removed from this list, please contact the Church Office or use the form provided.** *Note: In order to respect privacy, please ensure that you have received permission from the person(s) named.*

THE DEPARTED, especially Ruth & Ed Malloch, Ellen & Sid Perfitt, Mildred Elizabeth McMillan, that they may dwell in the light and peace of our Risen Lord. Rest eternal grant unto them, O Lord, **and let light perpetual shine upon them.** *Please remember them in silence. If you wish to add a name for the leaflet, contact the Parish Office beforehand.*

Rector	Canon Roger Young	622-1207	rogeryoungemail@gmail.com
Office: Tues & Thurs	Mary Coreau	623-2554	office@emmanuelanglican.ca
Wardens:	Joan Wahay	622-0018	visit our website
	Geoff Barnes	623-8255	emmanuelanglican.ca
Deputy Warden	Rob Cross	623-9744	
Treasurer	Geoff Booth	623-8863	
Envelope Secretary	Mary Coreau	623-6692	
Organist	Dick Hunter	623-7686	
Sunday School	Sylvia Patterson	622-0392	
Property	Cec Goold	623-8684	
Anglican Church Women	Margaret Schuler	622-5437	
Emmanuel Church Men	Cec Goold	623-8684	
Welcoming Team	Margaret Schuler	622-5437	
PWRDF Representative	Coral Neumann	623-2845	

The Flowers on the Altar are for the glory of God & in memory of Ruth & Ed Malloch, & Ellen & Sid Perfitt from the Perfitt family

Sunday School takes place in the church hall at 9:45 a.m. Visiting youth are always welcome. **A Supervised Nursery** is available for babies and children under the age of four. Go out the left hand door, through the office and turn right to the end of the hallway.

Our Annual Vestry Meeting will be held Sunday, February 26, 2012. The meeting will begin at 11:30 or as soon as possible thereafter, after a shortened service.

Vestry Meeting Lunch Everyone is asked to bring their own lunch. Tea and coffee will be served.

Vestry Reports are available at the back of the church today. Please pick yours up, take it home, review it, and please remember to bring it to the Vestry meeting since extra copies will not be available.

Vestry Preparation In order to prepare for the Annual Vestry Meeting, parishioners are respectfully requested to submit any Notices of Motion, New Business or any other questions or concerns to be raised at Vestry at least a week in advance of the meeting to the Rector and Wardens. This will enable adequate preparation and will ensure that these may be appropriately addressed. Items that cannot be adequately dealt with at Vestry will be returned to the Corporation or Parish Council.

Confirmation Candidates Those wishing to be Confirmed by Bishop Chapman are asked to speak to the Rector. The actual service for the whole Diocese will be held at Christ Church Cathedral on Sunday, April 22nd at 10.30 a.m. The Rector will attend in order to present anyone from Emmanuel.

Ash Wednesday Services Feb 22nd Services for Ash Wednesday (the first day of Lent) will be at 10 a.m. (said) and 7 p.m. (with hymns). Imposition of Ashes at both services. (The service for the next day will be cancelled).

Music and Prayer in Lent Our Lenten observance this year will feature one hour of musical meditation and Evening Prayer or Compline, as in the past. This will be held Mondays from 7-9 p.m. beginning Feb. 27th.

Financial Report for January (Five Sundays)

Giving to General Budget	\$11,431
Expenses	<u>\$13,101</u>
Deficit	\$ 1,670

The Food Baskets Please use the food baskets to donate canned goods, dried food and mixes, etc., for those in need. The baskets have been changed. They are now plastic tubs, with open tops so the food is visible and are placed at both entrances. Please remember to bring food items every week and fill the baskets. Thank you.

Prayers of the People When submitting names to the person leading the Intercessions, please use **first names only**. Note that privacy concerns make it necessary to avoid using last names. Also, please ensure that the person(s) whose names are placed on the prayer list have given their permission and are aware that this will happen. (There are persons who, for personal reasons, do not wish to be on the list. Others do not wish inquiries about the reason they were listed.) Please be aware of these concerns.

Charitable Donations Receipts for 2011 are available for pick up in the church porch.

My Emmanuel Sweet Shop will be held today at 8:45 and 11:00 – coffee hour. Buy a treat for someone you love. Sponsored by the Sunday School. Proceeds support the parish’s foster child.

Chicken BBQ If anyone is interested in taking on the position of coordinating the Chicken BBQ for 2012, please contact Joan Wahay 613-622-0018. If this event is to take place in May/June, planning should begin in early March. If no one comes forward by then, the BBQ will have to be cancelled.

Prayer Group meets tomorrow at 10:30 a.m. New members welcome. Contact Bernice Strong at 613-623-6253.

Pancake Supper Emmanuel ACW’s annual pancake supper will be held on Shrove Tuesday, February 21st, from 4:30-7:00 p.m. in Carlton Reid Hall. Admission: \$8 per person; children under 10 free.

Preauthorized Remittance (PAR) is available for your church offerings. Pick up an information brochure or contact Envelope Secretary, Mary Coreau, 613-623-6692.

THIS WEEK AT A GLANCE (see details in leaflet)

Office Hours: Tuesday & Thursday 9 a.m. – 4 p.m.

Monday 10:30 a.m. Prayer Group

Wednesday 7 p.m. Choir Practice

Thursday 10 a.m. Holy Eucharist

10:45 a.m. Study/Discussion Group

Sunday 8 a.m. & 10 a.m. Holy Eucharist

Readings: 2 Kings 2:1-12; Psalm 50:1-6; 2 Corinthians 4:3-6; Mark 9:2-9

READINGS FOR THE SIXTH SUNDAY AFTER THE EPIPHANY

February 12, 2012

A Reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

2 Kings 5.1-14

A Reading from the First Letter of Paul to the Corinthians.

Do you not know that in a race the runners all compete, but only one receives the prize? Run in such a way that you may win it. Athletes exercise self-control in all things; they do it to receive a perishable wreath, but we an imperishable one. So I do not run aimlessly, nor do I box as though beating the air; but I punish my body and enslave it, so that after proclaiming to others I myself should not be disqualified.

1 Corinthians 9.24-27

The Holy Gospel of our Lord Jesus Christ according to Mark.

A leper came to Jesus begging him, and kneeling he said to him, "If you choose, you can make me clean." Moved with pity, Jesus stretched out his hand and touched him, and said to him, "I do choose. Be made clean!" Immediately the leprosy left him, and he was made clean. After sternly warning him he sent him away at once, saying to him, "See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them." But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

Mark 1.40–45