

THE BAPTISM OF THE LORD

January 8, 2012



**Emmanuel Anglican Church
287 Harrington Street
Arnprior, Ontario
K7S 2V2**

Collect Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

THE HOLY EUCHARIST

Gathering of the Community

The Service is found in the green Book of Alternative Services

Processional Hymn: 162 <i>“Sing of God Made Manifest”</i>	
Service Begins	Page 185
Gloria in Excelsis (Hymn Book #686)	Page 186
Collect of the Day	(printed)

The Proclamation of the Word

First Reading: <i>Genesis 1:1-5</i> Brian Gilhuly	(printed)
<i>Psalm 29</i> (see printed refrain)	Page 738
Second Reading: <i>Acts 19:1-7</i> Liz Barnes	(printed)
Gradual Hymn: 45 <i>“Down Galilee’s Slow Roadways”</i>	
The Holy Gospel: <i>Mark 1:4-11</i>	(printed)
Address	
Nicene Creed	Page 188
Prayers of the People (remain standing) Liz Barnes	
Confession and Absolution	Page 191
The Peace	

The Celebration of the Eucharist

Offertory Hymn: 40 <i>“O Spirit of the Living God”</i>	
Prayer over the Gifts	Page 348
Eucharistic Prayer 3 (Preface Page 218) (Sanctus Hymn Book #735)	Page 198
The Lord’s Prayer	Page 211
The Breaking of the Bread #6	Page 213
Administration of Holy Communion	

During Communion please join in singing

Hymn 385 <i>“Worship the Lord in the Beauty of Holiness”</i>	
Hymn 649 <i>“Breathe on Me, Breath of God”</i>	
Hymn 42 <i>“Crashing Waters at Creation”</i> (tune 500)	

The Church Goes Into the World

Prayer after Communion	Page 349 & 214
Announcements and Dismissal	Page 215
Closing Hymn: 101 <i>“Hail to the Lord’s Anointed”</i>	

Everyone is welcome to receive Holy Communion

Background to Today's Readings: *(for preparation before the service or study at home)*

Genesis 1:1-5 Genesis includes creation stories drawn from two different sources. The authors of the first creation story emphasize the goodness of God's creation, and how God created the orderly world out of chaos, and gave humans a place of honour.

Acts 19:1-7 Luke, also the author of Acts, has just told us about Apollos, a learned, eloquent spokesman for God who knew only the baptism of John. After learning that Jesus is the Messiah, he travelled to Greece, proclaiming the good news of Christ. In our reading, twelve disciples of John come to accept Christ, and are baptised.

Mark 1:4-11 In the first verses of this gospel, Mark quotes an Old Testament passage prophesying that God will send a messenger to prepare the way for Christ. The good news of Jesus Christ begins with John's call to repentance.



The Lord shall give his peo-ple the bless-ing of peace.

Welcome! We are glad that you have come to worship with us this morning. If you are looking for a spiritual home and wish to be added to our mailing list please fill out the blue card found in front of each pew and place on the offering plate.

Please Join Us for the Coffee Hour in the church hall for food and fellowship following the 10 a.m. service. You may enter the hall through the doors at the front left hand side of the church. Wheelchair accessible restrooms can be found in the foyer.

Sunday School takes place in the church hall at 9:45 a.m. Visiting youth are always welcome. **A Supervised Nursery** is available for babies and children under the age of four. Go out the left hand door, through the office and turn right to the end of the hallway.

First Response will assist in case of an emergency during the liturgies this morning. The person available today is Elva Brohart. (This is the person responsible for assisting anyone in difficulty).

“Hear what the Spirit is saying to the Church.” At present we say “The Word of the Lord” after the Old Testament and Epistle readings which can sometimes seem to imply that the scriptures belong to the past and are not living and active in the world and in our lives today. The phrase “Hear what the Spirit is saying to the Church” is used in the New Testament, describing the words to the seven churches in the Book of Revelation. This response is used many places in the Anglican Communion and it is suggested that we begin using this response at Emmanuel. It speaks of a more dynamic and active way of applying the scriptures to the way we live and work as a Christian Community now. Please let the Rector know if you have any thoughts about this.

The 2012 budget is currently being developed and any groups wishing to submit a request should do so to the church office.

Prayer Group meets tomorrow at 10:30 a.m. New members welcome. Contact Bernice Strong at 613-623-6253.

Parish Council meets this Tuesday at 7 p.m. Please give regrets to Joan Wahay at 613-622-0018.

Eucharist for Shut-Ins will be held this Thursday, January 12th at 2 p.m. in the church. It will be followed by refreshments. Transportation is available. Please call the Parish Office at 613-623-2554 to make arrangements.

Merton Retreat at Galilee with Vaughn Fayle, OFM, Jan 13th -15th. See bulletin board for further details.

2012 Service of Prayer for Christian Unity L'Arche Arnprior is pleased to host the Ecumenical Service of Prayer for Christian Unity. The service will take place at Emmanuel Anglican Church on Wednesday, January 18th at 7 pm with a social time after in the Carlton Reid Hall. All are welcome to attend.

The Annual Spaghetti Dinner hosted by The Emmanuel Church Men will be held on Friday, January 27th at 6 p.m. Tickets are \$10 each; available from Geoff Barnes, Geoff Booth, Cec Goold, Dick Hunter, Doug Lake, Dave Laventure, Wayne Mossman, Dan Perfitt, George Wheeler.

Our Annual Vestry Meeting will be held Sunday, February 26, 2012. All reports should be received in the Parish Office by Sunday, January 22nd. Written reports should be in a format that can be reproduced in the reports without retyping.

Offering Envelopes for 2012 Please pick up your box of offering envelopes from the church porch today. If you are able to deliver any to fellow parishioners that would be appreciated. If you would like to receive offering envelopes OR begin using Pre-authorized Remittance (PAR) please call Envelope Secretary, Mary Coreau at 613-623-6692.

Choir Cushion Covers Upholstery fabric has been donated to cover the choir seat cushions. We are looking for someone in the congregation to sew the covers. If you are interested in helping, please call Joan Wahay at 613-622-0018 for more information

Chicken BBQ Joan Wahay will not be co-ordinating the chicken BBQ in the spring and we are looking for someone to take on this fundraiser. Joan will be available to help. Jim Hall has agreed to take on the cooking of the chicken with John's help. If you are interested in taking on this fundraiser, please speak to one of the wardens or call Joan at 613-622-0018.

Food for the “Food Bank” Please bring your items for the Food Bank any Sunday you are in church and as often as you wish. Parish Council has asked to make every Sunday “Food Bank Sunday”. Non-perishable items such as dry pasta, canned goods, dried and packaged foods or mixes, etc., are suitable.

THIS WEEK AT A GLANCE (see details in leaflet)

Office Hours: Tuesday & Thursday 9 a.m. – 4 p.m.

Monday	10:30 a.m.	Prayer Group
Tuesday	7 p.m.	Parish Council Meeting
Wednesday	7 p.m.	Choir Practice
Thursday	10 a.m.	Holy Eucharist
	10:45	Study/Discussion Group
	2 p.m.	Eucharist for Shut-Ins
Sunday	8 a.m. & 10 a.m.	Holy Eucharist

Readings: 1 Samuel 3:1-10; Psalm 139:1-5, 12-17; 1 Corinthians 6:12-20; John 1:43-51

Please Remember in Prayer

THE CHURCH John our Bishop, Colin our Metropolitan, Fred our Primate, Roger our Priest; St Paul’s Kashechewan; for vocations to ordained ministry; Renelle Simmons, Nursery Co-ordinator, and Nursery Volunteers.

Anglican Communion In our companion Diocese of Jerusalem Christ Church, Jerusalem.

Diocese of Ottawa Christ Church, Aylmer, St Bernard-de-Clairvaux, The Rev Eric Morin; St George’s, Vernon, All Saints’, Greely, Holy Trinity, Metcalfe, The Rev Dr Carolyn Langford; St Barnabas, Deep River, The Rev Francois Trottier.

Local Churches Elgin Street Baptist Church.

Our Parish Family Larry & Lianne Ray; Karl & Linda Dregischan; Dennis & Rita Jump; Myrna Code.

THE WORLD Peace & justice in Iraq, Iran, Afghanistan, the Sudan, The Middle East, Egypt, Libya, North Korea, Syria. For those suffering in The Philippines and for those engaged in rescue and relief work.

CANADA For our Prime Minister and Parliament; Canadian Forces and their families; our Province, its Premier and Legislature.

ARNPRIOR AND AREA For our local leaders and communities.

THOSE IN NEED The sick: Ruth, Dorothy, Eric, Connie, Don, Barb, Rita, Buff, Russ, Bill, Dianne, Steven, Joan, Ann, Gordon, Robert, Gail, Mona, George, Mary, Betty, Shawn, David, Ray, Henrietta, Royce, Dennis, Dave, Bernie, Frank, Fern, Randy, Allyson, Gord, Reg. **If there are any names to be added to or removed from this list, please contact the Church Office or use the form provided.** *Note: In order to respect privacy, please ensure that you have received permission from the person(s) named.*

THE DEPARTED that they may dwell in the light and peace of our Risen Lord. Rest eternal grant unto them, O Lord, **and let light perpetual shine upon them.** *Please remember them in silence. If you wish to add a name for the leaflet, contact the Parish Office beforehand.*

Rector	Canon Roger Young	622-1207	rogeryoungemail@gmail.com
Office: Tues & Thurs	Mary Coreau	623-2554	office@emmanuelanglican.ca
Wardens:	Joan Wahay	622-0018	visit our website
	Geoff Barnes	623-8255	emmanuelanglican.ca
Deputy Warden	Rob Cross	623-9744	
Treasurer	Geoff Booth	623-8863	
Envelope Secretary	Mary Coreau	623-6692	
Organist	Dick Hunter	623-7686	
Sunday School	Sylvia Patterson	622-0392	
Property	Cec Goold	623-8684	
Anglican Church Women	Margaret Schuler	622-5437	
Emmanuel Church Men	Cec Goold	623-8684	
Welcoming Team	Margaret Schuler	622-5437	
PWRDF Representative	Coral Neumann	623-2845	

THE MARKS OF MISSION OF THE ANGLICAN COMMUNION

The mission of the Church is the mission of Christ

To proclaim the Good News of the Kingdom

To teach, baptise and nurture new believers

To respond to human need by loving service

To seek to transform unjust structures of society

To strive to safeguard the integrity of creation and sustain and renew the life of the earth

READINGS FOR THE BAPTISM OF THE LORD

January 8, 2012

A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. *Genesis 1.1–5*

A Reading from the Acts of the Apostles.

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized.” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied — altogether there were about twelve of them.

Acts 19:1–7

The Holy Gospel of the Lord Jesus Christ according to Mark.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Mark 1.4–11