

FOURTH SUNDAY AFTER THE EPIPHANY

January 29, 2012



**Emmanuel Anglican Church
287 Harrington Street
Arnprior, Ontario
K7S 2V2**

Collect Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

THE HOLY EUCHARIST

Gathering of the Community

The Service is found in the green Book of Alternative Services

Processional Hymn: 360 “ <i>O for a Thousand Tongues to Sing</i> ”	
Service Begins	Page 185
Gloria in Excelsis (Hymn Book #686)	Page 186
Collect of the Day	(printed)

The Proclamation of the Word

First Reading: <i>Deuteronomy 18:15-20</i> Helen Hall	(printed)
<i>Psalm 111</i>	Page 860
Second Reading: <i>1 Corinthians 8:1-13</i> Donna Toole	(printed)
Gradual Hymn: 344 “ <i>From All That Dwell Below the Skies</i> ”	
The Holy Gospel: <i>Mark 1:21-28</i>	(printed)
Address	
Nicene Creed	Page 188
Prayers of the People (<i>remain standing</i>) Liz Barnes	
Confession and Absolution	Page 191
The Peace	

The Celebration of the Eucharist

Offertory Hymn: 502 “ <i>You Are Salt for the Earth</i> ”	
Prayer over the Gifts	Page 353
Eucharistic Prayer (Sanctus Hymn Book #735)	(insert)
The Lord’s Prayer	Page 211
The Breaking of the Bread #3	Page 212
Administration of Holy Communion	

During Communion please join in singing

Hymn 435 “*Take My Life, and Let It Be*”
Hymn 56 “*I Am the Bread, the Bread of Life*”
Hymn 515 “*Thou Art the Way: To Thee Alone*” (*St Magnus 491*)

The Church Goes Into the World

Prayer after Communion	Page 353 & 214
Announcements and Dismissal	Page 215
Closing Hymn: 345 “ <i>King of Glory, King of Peace</i> ”	

Everyone is welcome to receive Holy Communion

Background to Today's Readings: (for preparation before the service or study at home)

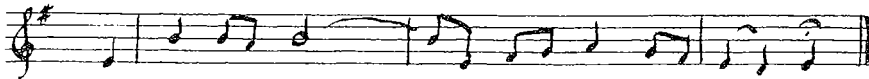
DEUTERONOMY 18:15-20 The Book of Deuteronomy is skillfully designed as a series of sermons Moses supposedly delivered to the Israelites as they prepared to enter the promised land of Canaan. How they may reliably know God's will and thus be equipped to face an uncertain future is the question considered in this passage. They are promised a prophet whom God will inspire. The people will hear the prophet's words as the voice of God. There is still no clearer definition of a prophet.

PSALM 111 This is one of several psalms of a particular type known as "wisdom psalms." In the original, it was an acrostic with each of its twenty-two lines began with a different letter of the Hebrew alphabet. This created a restrictive artificiality not evident in English. Our version is a pleasing celebration of God's faithfulness and goodness.

1 CORINTHIANS 8:1-13 The Corinthian church was a mix of both Jews and Gentiles. They faced a serious problem about food which had been sacrificed to idols, then sold in the marketplace. Some felt it could be consumed without harm to their faith or morals. Others felt that to do so would defile them. Paul tried to mediate the divisions this caused in the fledgling congregation. He seemed to suggest that they are starving to death spiritually while arguing about the menu for the church supper! Instead the Corinthians needed the central encompassing truth of Christ's redemptive death which makes us all members of God's family who therefore love and respect one another.

MARK 1:21-28 It was the custom to invite a visiting rabbi to speak in a local synagogue such as the one in Capernaum. Jesus' authority both demonstrated and challenged his audience when he taught and healed on the sabbath. By his teaching and his healing Jesus revealed that the reign of God's redeeming love had already begun. He also knew that some would believe and some would not. That does not seem to have changed, does it?

The above is taken from John Shearman's Lectionary www.seemslikegod.org/lectionary



The fear of the Lord is the be-gin-ning of wis - dom.

Welcome! We are glad that you have come to worship with us this morning. If you are looking for a spiritual home and wish to be added to our mailing list please fill out the blue card found in front of each pew and place on the offering plate.

Please Join Us for the Coffee Hour in the church hall for food and fellowship following the 10 a.m. service. You may enter the hall through the doors at the front left hand side of the church. Wheelchair accessible restrooms can be found in the foyer.

Please Remember in Prayer

THE CHURCH John our Bishop, Colin our Metropolitan, Fred our Primate, Roger our Priest; St Paul's Kashechewan; for vocations to ordained ministry; Margaret Schuler, Emmanuel's NeighbourLink Board Representative.

Anglican Communion In our companion Diocese of Jerusalem Emmanuel Episcopal Church, Ramia.

Diocese of Ottawa Holy Trinity, Bearbrook, St Andrew's, Vars, St Mary's, Navan, The Rev Canon John Wilker-Blakley; the members of the Community Ministry Development Committee; the students and staff of Ashbury College, The Rev Beth Bretzlaff, Chaplain.

Local Churches Glad Tidings Pentecostal Church.

Our Parish Family Bill & Lorraine Sly; Alan & Carol Houldcroft; Dorothy Smith; Fern Amm.

THE WORLD Peace & justice in Iraq, Iran, Afghanistan, the Sudan, The Middle East, Egypt, Libya, and Syria.

CANADA For our Prime Minister and Parliament; Canadian Forces and their families; our Province, its Premier and Legislature.

ARNPRIOR AND AREA For our local leaders and communities.

THOSE IN NEED The sick: Ruth, Dorothy, Eric, Connie, Don, Barb, Rita, Buff, Russ, Bill, Dianne, Steven, Joan, Ann, Gordon, Robert, Gail, Mona, George, Mary, Shawn, David, Ray, Royce, Dennis, Dave, Bernie, Randy, Gord, Reg. **If there are any names to be added to or removed from this list, please contact the Church Office or use the form provided.** *Note: In order to respect privacy, please ensure that you have received permission from the person(s) named.*

THE DEPARTED especially Frank Stopa, that they may dwell in the light and peace of our Risen Lord. Rest eternal grant unto them, O Lord, **and let light perpetual shine upon them.** *Please remember them in silence. If you wish to add a name for the leaflet, contact the Parish Office beforehand.*

Rector	Canon Roger Young	622-1207	rogeryoungemail@gmail.com
Office: Tues & Thurs	Mary Coreau	623-2554	office@emmanuelanglican.ca
Wardens:	Joan Wahay	622-0018	visit our website
	Geoff Barnes	623-8255	emmanuelanglican.ca
Deputy Warden	Rob Cross	623-9744	
Treasurer	Geoff Booth	623-8863	
Envelope Secretary	Mary Coreau	623-6692	
Organist	Dick Hunter	623-7686	
Sunday School	Sylvia Patterson	622-0392	
Property	Cec Goold	623-8684	
Anglican Church Women	Margaret Schuler	622-5437	
Emmanuel Church Men	Cec Goold	623-8684	
Welcoming Team	Margaret Schuler	622-5437	
PWRDF Representative	Coral Neumann	623-2845	

Sunday School takes place in the church hall at 9:45 a.m. Visiting youth are always welcome. **A Supervised Nursery** is available for babies and children under the age of four. Go out the left hand door, through the office and turn right to the end of the hallway.

First Response will assist in case of an emergency during the liturgies this morning. The person available today is Geoff Barnes. (This is the person responsible for assisting anyone in difficulty).

From Fr John and Barbara Stopa Beloved Sisters and Brothers in Christ, on behalf of ourselves and our family we would like to thank you for your prayerful and moral support over these last several months as our father, Frank Stopa, struggled with illness, to which he succumbed and died January 21st. We are truly grateful for your help and presence in our lives. Pax et Bonum! John and Barbara Stopa

“Hear what the Spirit is saying to the Church.” At present we say “The Word of the Lord” after the Old Testament and Epistle readings which can sometimes seem to imply that the scriptures belong to the past and are not living and active in the world and in our lives today. The phrase “Hear what the Spirit is saying to the Church” is used in the New Testament, describing the words to the seven churches in the Book of Revelation. This response is used many places in the Anglican Communion and it is suggested that we begin using this response at Emmanuel. It speaks of a more dynamic and active way of applying the scriptures to the way we live and work as a Christian Community now. Please let the Rector know if you have any thoughts about this.

Charitable Donations Receipts for 2011 are ready for pick up in the church porch.

Schedules for Greeters, Readers, Lay Assistants & Intercessors. If you have not received your new schedule electronically please pick it up at the back of the church.

Prayer Group meets tomorrow at 10:30 a.m. New members welcome. Contact Bernice Strong at 613-623-6253.

Anglican Church Women (ACW) will hold their regular meeting this Thursday at 4 p.m. in Carlton Reid Hall. Meal will be provided.

Pancake Supper Emmanuel ACW’s annual pancake supper will be held on Shrove Tuesday, February 21st, from 4:30-7:00 p.m. in Carlton Reid Hall. Admission: \$8 per person; children under 10 free.

Our Annual Vestry Meeting will be held Sunday, February 26, 2012.

Choir Cushion Covers Thank you to Lorna Affleck and Edna Snyder who have offered to sew cushion covers for the choir seats. Their help is much appreciated.

Chicken BBQ If anyone is interested in taking on the position of coordinating the Chicken BBQ for 2012, please contact Joan Wahay 613-622-0018. If this event is to take place in May/June, planning should begin in early March. If no one comes forward by then, the BBQ will have to be cancelled.

Free Daily Prayer Booklets! Pick up the new edition of Forward Day by Day available at the back of the church.

Food for the “Food Bank” Please bring your items for the Food Bank any Sunday you are in church and as often as you wish. Parish Council has asked to make every Sunday “Food Bank Sunday”. Non-perishable items such as dry pasta, canned goods, dried and packaged foods or mixes, etc., are suitable.

THIS WEEK AT A GLANCE (see details in leaflet)

Office Hours: Tuesday & Thursday 9 a.m. – 4 p.m.

Monday 10:30 a.m. Prayer Group

Wednesday 7 p.m. Choir Practice

Thursday 10 a.m. Holy Eucharist

10:45 a.m. Study/Discussion Group

4 p.m. ACW Meeting

Sunday 8 a.m. & 10 a.m. Holy Eucharist

Readings: Isaiah 40:21-31; Psalm 147:1-12, 21c; 1 Corinthians 9:16-23; Mark 1:29-39

THE MARKS OF MISSION OF THE ANGLICAN COMMUNION

The mission of the Church is the mission of Christ

To proclaim the Good News of the Kingdom

To teach, baptise and nurture new believers

To respond to human need by loving service

To seek to transform unjust structures of society

To strive to safeguard the integrity of creation and sustain and renew the life of the earth

READINGS FOR THE FOURTH SUNDAY AFTER THE EPIPHANY

January 29, 2012

A Reading from the Book of Deuteronomy.

The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command.

Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak — that prophet shall die.” *Deuteronomy 18.15–20*

A Reading from the First Letter of Paul to the Corinthians.

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth — as in fact there are many gods and many lords — yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

1 Corinthians 8.1–13

The Holy Gospel of our Lord Jesus Christ according to Mark.

They went to Capernaum; and when the Sabbath came, Jesus entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching — with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

Mark 1.21–28