

THIRD SUNDAY AFTER THE EPIPHANY
January 22, 2012



Emmanuel Anglican Church
287 Harrington Street
Arnprior, Ontario
K7S 2V2

Collect Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Third Sunday after the Epiphany

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THE HOLY EUCHARIST

Gathering of the Community

The Service is found in the green Book of Alternative Services

Processional Hymn: 560 "God, Whose Almighty Word" Page 185
Service Begins Page 186
Gloria in Excelsis (Hymn Book #686) Page 186
Collect of the Day (printed)

The Proclamation of the Word

First Reading: *Jonah 3:1-5, 10* Jim Hall (printed)
Psalm 62:6-14 (see printed refrain) Page 782
Second Reading: *1 Corinthians 7:29-31* Alan Houldcroft (printed)
Gradual Hymn: 432 "Jesus Calls Us! O'er the Tumult"
The Holy Gospel: *Mark 1:14-20* (printed)
Address
Nicene Creed Page 188
Prayers of the People (remain standing) Helen Hall
Confession and Absolution Page 191
The Peace

The Celebration of the Eucharist

Offertory Hymn: 451 "King of Love, O Christ, We Crown You" Page 351
Prayer over the Gifts Page 201
Eucharistic Prayer 4 (Sanctus Hymn Book #735) Page 211
The Lord's Prayer Page 212
The Breaking of the Bread #1
Administration of Holy Communion

During Communion please join in singing

Hymn 59 "Jesus Calls Us Here to Meet Him"
Hymn 56 "I Am the Bread, the Bread of Life"
Hymn 397 "Praise the One Who Breaks the Darkness"

The Church Goes Into the World

Prayer after Communion Page 351 & 214
Announcements and Dismissal Page 215
Closing Hymn: 438 "O Jesus, I Have Promised" (Thornbury 468)

Everyone is welcome to receive Holy Communion

Background to Today's Readings: (for preparation before the service or study at home)

JONAH 3:1-5, 10 One should read the whole parable of Jonah at one sitting. Most people remember only the story of the fish that swallowed Jonah. That was, in fact, a metaphor for Israel's exile in Babylon.

Written as a missionary tract, the story calls Israel to a mission of proclaiming God's saving goodness and mercy among all peoples – even Israel's worst enemy – Nineveh, the capital of Assyria. The story ends with Jonah getting his come-uppance for his too narrow belief that divine compassion extends only to Israel.

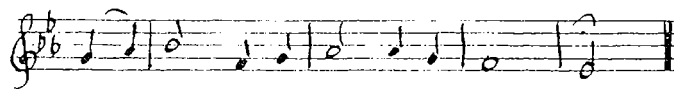
PSALM 62:5-12 This poem presents the same elements of universal justice and compassion because of the psalmist's confident trust in God's steadfast love.

1 CORINTHIANS 7:29-31 In this brief passage Paul appears to counter the traditional view of Christian family values. But is he really suggesting that marriage is not the best thing for young men and women in the Corinthian congregation?

The key words are: "...the appointed time has grown short..." At this stage in his ministry, Paul was looking for the imminent return of Christ in glory. He wanted all faithful people to give themselves wholly to preparing for that event. Marriage and family responsibilities would detract from their commitment. So also would worldly possessions. It was excessive attachment to these relationships, not their existence, which Paul decried

MARK 1:14-20 Mark's version of Jesus calling his first disciples is quite different from what we read in John 1:35-51. John the Baptist had been imprisoned, but Jesus took his place preaching repentance and the good news of God's salvation. The calling of the four fishermen occurred entirely on Jesus' initiative. Mark's presentation is in keeping with his sense of Jesus' messiahship being hidden until Peter's declaration toward the end of Jesus' ministry (Mark 8:27-33). However they were called, the disciples' response was immediate.

The above is taken from John Shearman's Lectionary www.seemslikegod.org/lectionary



Take re - fuge in God, all you peo - - ple

Welcome! We are glad that you have come to worship with us this morning. If you are looking for a spiritual home and wish to be added to our mailing list please fill out the blue card found in front of each pew and place on the offering plate.

Please Join Us for the Coffee Hour in the church hall for food and fellowship following the 10 a.m. service. You may enter the hall through the doors at the front left hand side of the church. Wheelchair accessible restrooms can be found in the foyer.

Please Remember in Prayer

THE CHURCH John our Bishop, Colin our Metropolitan, Fred our Primate, Roger our Priest; St Paul's Kashechewan; for vocations to ordained ministry; members of the Arnprior Villa Worship Team.

Anglican Communion In our companion Diocese of Jerusalem Christ Episcopal Church, Nazareth.

Diocese of Ottawa Week of Prayer for Christian Unity; Christ Church, Ashton, The Rev Jim Kirkpatrick; Trinity, Cornwall, The Venerable Frank Kirby and The Rev Kerri Brennan; the Growing in Faith Together (GIFT) Campaign.

Local Churches St John's Lutheran Church.

Our Parish Family Shirley Fray; Paul, Janet, Coleman & William Sly; Lianne Whiteman, Barb Smith.

THE WORLD Peace & justice in Iraq, Iran, Afghanistan, the Sudan, The Middle East, Egypt, Libya, and Syria.

CANADA For our Prime Minister and Parliament; Canadian Forces and their families; our Province, its Premier and Legislature.

ARNPRIOR AND AREA For our local leaders and communities.

THOSE IN NEED The sick: Ruth, Dorothy, Eric, Connie, Don, Barb, Rita, Buff, Russ, Bill, Dianne, Steven, Joan, Ann, Gordon, Robert, Gail, Mona, George, Mary, Shawn, David, Ray, Royce, Dennis, Dave, Bernie, Frank, Randy, Gord, Reg. **If there are any names to be added to or removed from this list, please contact the Church Office or use the form provided.** *Note: In order to respect*

privacy, please ensure that you have received permission from the person(s) named.

THE DEPARTED, that they may dwell in the light and peace of our Risen Lord. Rest eternal grant unto them, O Lord, **and let light perpetual shine upon them.** *Please remember them in silence. If you wish to add a name for the leaflet, contact the Parish Office beforehand.*

Rector	Canon Roger Young	622-1207	rogeryoungemail@gmail.com
Office: Tues & Thurs	Mary Coreau	623-2554	office@emmanuelanglican.ca
Wardens:	Joan Wahay	622-0018	visit our website
	Geoff Barnes	623-8255	emmanuelanglican.ca
Deputy Warden	Rob Cross	623-9744	
Treasurer	Geoff Booth	623-8863	
Envelope Secretary	Mary Coreau	623-6692	
Organist	Dick Hunter	623-7686	
Sunday School	Sylvia Patterson	622-0392	
Property	Cec Goold	623-8684	
Anglican Church Women	Margaret Schuler	622-5437	
Emmanuel Church Men	Cec Goold	623-8684	
Welcoming Team	Margaret Schuler	622-5437	
PWRDF Representative	Coral Neumann	623-2845	

Please Keep a Reverent Silence in the church before the service begins. Although quiet conversation may be necessary, some have asked for a quiet atmosphere for prayer and spiritual preparation. Please refrain from approaching others about church business or personal issues so they may be permitted their time for prayer. Such conversations should take place following the service.

Sunday School takes place in the church hall at 9:45 a.m. Visiting youth are always welcome. **A Supervised Nursery** is available for babies and children under the age of four. Go out the left hand door, through the office and turn right to the end of the hallway.

First Response will assist in case of an emergency during the liturgies this morning. The person available today is Wayne Mossman. (This is the person responsible for assisting anyone in difficulty).

“Hear what the Spirit is saying to the Church.” At present we say “The Word of the Lord” after the Old Testament and Epistle readings which can sometimes seem to imply that the scriptures belong to the past and are not living and active in the world and in our lives today. The phrase “Hear what the Spirit is saying to the Church” is used in the New Testament, describing the words to the seven churches in the Book of Revelation. This response is used in many places in the Anglican Communion and it is suggested that we begin using this response at Emmanuel. It speaks of a more dynamic and active way of applying the scriptures to the way we live and work as a Christian Community now. Please let the Rector know if you have any thoughts about this.

Charitable Donations Receipts for 2011 are ready for pick up in the church porch.

Prayer Group meets tomorrow at 10:30 a.m. New members welcome. Contact Bernice Strong at 613-623-6253.

The Annual Spaghetti Dinner hosted by The Emmanuel Church Men will be held this Friday, January 27th at 6 p.m. Tickets are \$10 each; available from Geoff Barnes, Geoff Booth, Cec Goold, Dick Hunter, Doug Lake, Dave Laventure, Wayne Mossman, Dan Perfitt, George Wheeler, or the Church Office 613-623-2554.

Our Annual Vestry Meeting will be held Sunday, February 26, 2012. Vestry reports are due **today**. We hope to have them printed and available by Sunday, February 12th. Please remember that the office needs sufficient time to do this. Financial reports must be complete and detailed in accordance with standard accounting practice and the requirements of Revenue Canada.

Choir Cushion Covers Upholstery fabric has been donated to cover the choir seat cushions. We are looking for someone in the congregation to sew the covers. If you are interested in helping, please call Joan Wahay at 613-622-0018 for more information.

Chicken BBQ Joan Wahay will not be co-ordinating the chicken BBQ in the spring and we are looking for someone to take on this fundraiser. Joan will be available to help. Jim Hall has agreed to take on the cooking of the chicken with John’s help. If you are interested in taking on this fundraiser, please speak to one of the wardens or call Joan at 613-622-0018.

Food for the “Food Bank” Please bring your items for the Food Bank any Sunday you are in church and as often as you wish. Parish Council has asked to make every Sunday “Food Bank Sunday”. Non-perishable items such as dry pasta, canned goods, dried and packaged foods or mixes, etc., are suitable.

THIS WEEK AT A GLANCE (see details in leaflet)
Office Hours: Tuesday & Thursday 9 a.m. – 4 p.m.
Monday 10:30 a.m. Prayer Group
Wednesday 7 p.m. Choir Practice
Thursday 10 a.m. Holy Eucharist
10:45 a.m. Study/Discussion Group
7 p.m. Corporation Meeting re 2012 Budget
Friday 6 p.m. Spaghetti Dinner
Sunday 8 a.m. & 10 a.m. Holy Eucharist
Readings: Deuteronomy 18:15-20; Psalm 111; 1 Corinthians 8:1-13; Mark 1:21-28

THE MARKS OF MISSION OF THE ANGLICAN COMMUNION

The mission of the Church is the mission of Christ

To proclaim the Good News of the Kingdom

To teach, baptise and nurture new believers

To respond to human need by loving service

To seek to transform unjust structures of society

To strive to safeguard the integrity of creation and sustain and renew the life of the earth

READINGS FOR THE THIRD SUNDAY AFTER THE EPIPHANY

January 22, 2012

A Reading from the Book of Jonah.

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days’ walk across. Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Jonah 3.1–5, 10

A Reading from the First Letter of Paul to the Corinthians.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

1 Corinthians 7.29–31

The Holy Gospel of our Lord Jesus Christ according to Mark.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea — for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Mark 1.14–20