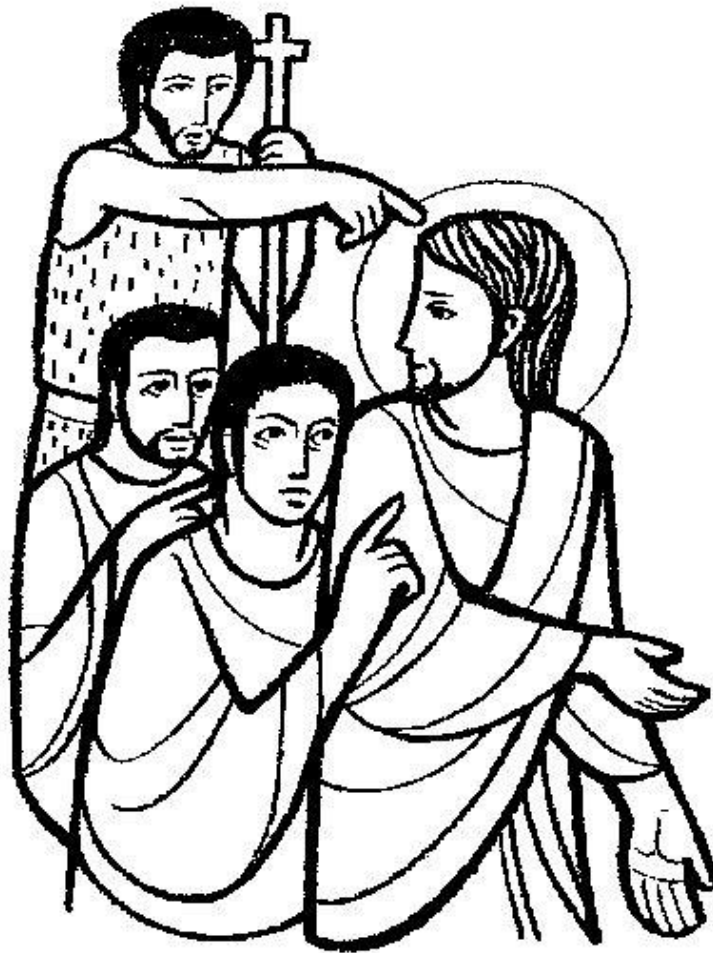


# SECOND SUNDAY AFTER THE EPIPHANY

January 15, 2012



**Emmanuel Anglican Church**  
**287 Harrington Street**  
**Arnprior, Ontario**  
**K7S 2V2**

**Collect** Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**THE HOLY EUCHARIST**

**Gathering of the Community**

*The Service is found in the green Book of Alternative Services*

Processional Hymn: 434 <i>“The Love of Jesus Calls Us”</i>	
Service Begins	Page 185
Gloria in Excelsis (Hymn Book #686)	Page 186
Collect of the Day	(printed)

**The Proclamation of the Word**

First Reading: <i>1 Samuel 3:1-10</i> Jim Hall	(printed)
<i>Psalm 139:1-5, 12-17</i> ( see printed refrain)	Page 896
Second Reading: <i>1 Corinthians 6:12-20</i> Dick Hunter	(printed)
Gradual Hymn: 508 <i>“I Heard the Voice of Jesus Say”</i>	
The Holy Gospel: <i>John 1:43-51</i>	(printed)
Address <i>The Reverend John Stopa</i>	
Nicene Creed	Page 188
Prayers of the People (remain standing) Dick Hunter	
Confession and Absolution	Page 191
The Peace	

**The Celebration of the Eucharist**

Offertory Hymn: 430 <i>“Will You Come and Follow Me”</i>	
Prayer over the Gifts	Page 348
Eucharistic Prayer 1 (Sanctus Hymn Book #735)	Page 193
The Lord’s Prayer	Page 211
The Breaking of the Bread #2	Page 212
Administration of Holy Communion	

**During Communion please join in singing**

Hymn 482 <i>“Come and Journey with a Saviour”</i>
Hymn 52 <i>“O God, Unseen Yet Ever Near”</i>
Hymn 87 <i>“Strengthen for Service, Lord”</i>

**The Church Goes Into the World**

Prayer after Communion	Page 349 & 214
Announcements and Dismissal	Page 215Closing
Hymn: 598 <i>“Go to the World”</i> (Sine Nomine 387)	

**Everyone is welcome to receive Holy Communion**

**Background to Today's Readings:** *(for preparation before the service or study at home)*

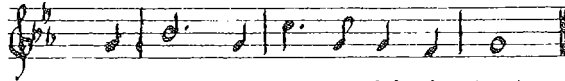
**1 SAMUEL 3:1-10** This story of Samuel's call to be God's prophet in Israel has the flavor of an ancient folktale. Before being written down, it was told and retold by one generation to another because Samuel was such a towering figure in Israel's religious and political history. The story reveals yet another instance when God was believed to have intervened to change in the direction of the nation's history. This was interpreted as God keeping the covenant made long before with Abraham and with Moses.

**PSALM 139:1-6, 13-18** God's intimate knowledge of all we are, all we think and do may be very frightening, but it also gives a security which faith can celebrate. Yet this constant awareness of God's presence is both comforting and empowering.

**1 CORINTHIANS 6:12-20** Corinth was a seaport city famous for its immoral life. Prostitution was rampant, apparently even among the Christians it would seem. As this passage points out, Paul dealt bluntly with the problem.

The apostle's counsel is still valid in our own time when sexually transmitted diseases are still so prevalent and dangerous. Paul's attitude toward sex is based on the faith that our bodies are not merely for our own pleasure, but like a temple, to serve and glorify God.

**JOHN 1:43-51** John's Gospel tells of many incidents in Jesus' ministry not found in the other gospels. The way Jesus gathered his disciples in one such instance. Those who followed Jesus did so solely because they were convinced that he was God's Messiah. This exchange between Jesus and Nathanael established this important motif in the John's Gospel. Starkly evident throughout Jesus' ministry were those who believed in him and those who didn't.



Your works are won-der-ful, O Lord.

**Welcome!** We are glad that you have come to worship with us this morning. If you are looking for a spiritual home and wish to be added to our mailing list please fill out the blue card found in front of each pew and place on the offering plate.

**Please Join Us for the Coffee Hour** in the church hall for food and fellowship following the 10 a.m. service. You may enter the hall through the doors at the front left hand side of the church. Wheelchair accessible restrooms can be found in the foyer.

**Sunday School** takes place in the church hall at 9:45 a.m. Visiting youth are always welcome. **A Supervised Nursery** is available for babies and children under the age of four. Go out the left hand door, through the office and turn right to the end of the hallway.

**First Response** will assist in case of an emergency during the liturgies this morning. The person available today is Barb Smith. (This is the person responsible for assisting anyone in difficulty).

**Please Keep a Reverent Silence** in the church before the service begins. Although quiet conversation may be necessary, some have asked for a quiet atmosphere for prayer and spiritual preparation. Please refrain from approaching others about church business or personal issues so they may be permitted their time for prayer. Such conversations should take place following the service.

**“Hear what the Spirit is saying to the Church.”** At present we say “The Word of the Lord” after the Old Testament and Epistle readings which can sometimes seem to imply that the scriptures belong to the past and are not living and active in the world and in our lives today. The phrase “Hear what the Spirit is saying to the Church” is used in the New Testament, describing the words to the seven churches in the Book of Revelation. This response is used in many places in the Anglican Communion and it is suggested that we begin using this response at Emmanuel. It speaks of a more dynamic and active way of applying the scriptures to the way we live and work as a Christian Community now. Please let the Rector know if you have any thoughts about this.

**The 2012 budget** is currently being developed and any groups wishing to submit a request should do so to the church office.

**Prayer Group** meets tomorrow at 10:30 a.m. New members welcome. Contact Bernice Strong at 613-623-6253.

**2012 Service of Prayer for Christian Unity** L’Arche Arnprior is pleased to host the Ecumenical Service of Prayer for Christian Unity. The service will take place at Emmanuel Anglican Church this Wednesday, January 18<sup>th</sup> at 7 pm with a social time after in the Carlton Reid Hall. All are welcome to attend.

**Eucharist for Shut-Ins** which was cancelled last week due to inclement weather, will be held this Thursday, January 19<sup>th</sup>, at 2 p.m. in the church. It will be followed by refreshments.

**The Annual Spaghetti Dinner** hosted by The Emmanuel Church Men will be held on Friday, January 27<sup>th</sup> at 6 p.m. Tickets are \$10 each; available from Geoff Barnes, Geoff Booth, Cec Goold, Dick Hunter, Doug Lake, Dave Laventure, Wayne Mossman, Dan Perfitt, George Wheeler, or the Church Office 613-623-2554.

**Our Annual Vestry Meeting** will be held Sunday, February 26, 2012. All reports should be received in the Parish Office by **next Sunday**, January 22<sup>nd</sup>. Written reports should be in a format that can be reproduced in the reports without retyping.

**Offering Envelopes for 2012** Please pick up your box of offering envelopes from the church porch today. If you are able to deliver any to fellow parishioners that would be appreciated. If you would like to receive offering envelopes OR begin using Pre-authorized Remittance (PAR) please call Envelope Secretary, Mary Coreau at 613-623-6692.

**Choir Cushion Covers** Upholstery fabric has been donated to cover the choir seat cushions. We are looking for someone in the congregation to sew the covers. If you are interested in helping, please call Joan Wahay at 613-622-0018 for more information

**Chicken BBQ** Joan Wahay will not be co-ordinating the chicken BBQ in the spring and we are looking for someone to take on this fundraiser. Joan will be available to help. Jim Hall has agreed to take on the cooking of the chicken with John's help. If you are interested in taking on this fundraiser, please speak to one of the wardens or call Joan at 613-622-0018.

**Food for the "Food Bank"** Please bring your items for the Food Bank any Sunday you are in church and as often as you wish. Parish Council has asked to make every Sunday "Food Bank Sunday". Non-perishable items such as dry pasta, canned goods, dried and packaged foods or mixes, etc., are suitable.

**THIS WEEK AT A GLANCE** (see details in leaflet)

Office Hours: Tuesday & Thursday 9 a.m. – 4 p.m.

Monday	10:30 a.m.	Prayer Group
Wednesday	7 p.m.	Service of Prayer for Christian Unity
Thursday	10 a.m.	Holy Eucharist
	10:45	Study/Discussion Group
	2 p.m.	Eucharist for Shut-Ins
Sunday	8 a.m. & 10 a.m.	Holy Eucharist

Readings: Jonah 3:1-5, 10; Psalm 62:6-14; 1 Corinthians 7:29-31; Mark 1:14-20

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Rector	Canon Roger Young	622-1207	<a href="mailto:rogeryoungemail@gmail.com">rogeryoungemail@gmail.com</a>
Office: Tues & Thurs	Mary Coreau	623-2554	<a href="mailto:office@emmanuelanglican.ca">office@emmanuelanglican.ca</a>
Wardens:	Joan Wahay	622-0018	visit our website
	Geoff Barnes	623-8255	<a href="http://emmanuelanglican.ca">emmanuelanglican.ca</a>
Deputy Warden	Rob Cross	623-9744	
Treasurer	Geoff Booth	623-8863	
Envelope Secretary	Mary Coreau	623-6692	
Organist	Dick Hunter	623-7686	
Sunday School	Sylvia Patterson	622-0392	
Property	Cec Goid	623-8684	
Anglican Church Women	Margaret Schuler	622-5437	
Emmanuel Church Men	Cec Goid	623-8684	
Welcoming Team	Margaret Schuler	622-5437	
PWRDF Representative	Coral Neumann	623-2845	

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**Please Remember in Prayer**

**THE CHURCH** John our Bishop, Colin our Metropolitan, Fred our Primate, Roger our Priest; St Paul's Kashechewan; for vocations to ordained ministry; Sunday School teachers and children and their Superintendent Sylvia Patterson.

**Anglican Communion** In our companion Diocese of Jerusalem St Paul's Episcopal Church, Shefa Amr.

**Diocese of Ottawa** St Paul's Almonte, The Rev Pat Martin; Crosstalk, our diocesan newspaper, Art Babych, editor; the members of the Parish Ministry Development Committee.

**Local Churches** The Rock Church.

**Our Parish Family** Hal & Charlotte Leitch; Wayne & Lorna Affleck; Lorraine Tyrrell; Vivia Gladwin.

**THE WORLD** Peace & justice in Iraq, Iran, Afghanistan, the Sudan, The Middle East, Egypt, Libya, North Korea, Syria. For those suffering in The Philippines and for those engaged in rescue and relief work.

**CANADA** For our Prime Minister and Parliament; Canadian Forces and their families; our Province, its Premier and Legislature.

**ARNPRIOR AND AREA** For our local leaders and communities.

**THOSE IN NEED** The sick: Ruth, Dorothy, Eric, Connie, Don, Barb, Rita, Buff, Russ, Bill, Dianne, Steven, Joan, Ann, Gordon, Robert, Gail, Mona, George, Mary, Shawn, David, Ray, Royce, Dennis, Dave, Bernie, Frank, Randy, Gord, Reg. **If there are any names to be added to or removed from this list, please contact the Church Office or use the form provided.** *Note: In order to respect privacy, please ensure that you have received permission from the person(s) named.*

**THE DEPARTED** especially Allyson Melanson, that they may dwell in the light and peace of our Risen Lord. Rest eternal grant unto them, O Lord, **and let light perpetual shine upon them.** *Please remember them in silence. If you wish to add a name for the leaflet, contact the Parish Office beforehand.*

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**THE MARKS OF MISSION OF THE ANGLICAN COMMUNION**

*The mission of the Church is the mission of Christ*

To proclaim the Good News of the Kingdom

To teach, baptise and nurture new believers

To respond to human need by loving service

To seek to transform unjust structures of society

To strive to safeguard the integrity of creation and sustain and renew the life of the earth

# READINGS FOR THE SECOND SUNDAY AFTER THE EPIPHANY

## January 15, 2012

### *A Reading from the First Book of Samuel.*

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

*1 Samuel 3.1–10*

### *A Reading from the First Letter of Paul to the Corinthians.*

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*1 Corinthians 6.12–20*

***The Holy Gospel of our Lord Jesus Christ according to John.***

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*John 1.43–51*