



Emmanuel Anglican Church
287 Harrington Street
Arnrior, Ontario, K7S 2V2

Collect Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

The Holy Eucharist

Gathering of the Community

The Service is found in the green Book of Alternative Services

Processional Hymn: 387 *“All Praise to Thee”*

Service Begins

Page 185

Gloria in Excelsis (Hymn Book #686)

Page 186

Collect of the Day

(printed)

The Proclamation of the Word

First Reading: *Exodus 17:1-7 Susan Hartwick*

(printed)

Psalm 78:1-4, 12-16

Page 806

Second Reading: *Philippians 2:1-13 Brian Gilhuly*

(printed)

Gradual Hymn: 447 *“Lord, We Hear Your Word with Gladness”*

The Holy Gospel: *Matthew 21:23-32*

(printed)

Address

Creed

Page 189

Prayers of the People (*remain standing*) *Liz Barnes*

Confession and Absolution

Page 191

The Peace

The Celebration of the Eucharist

Offertory Hymn: 645 *“Come Down, O Love Divine”*

Prayer over the Gifts

Page 383

Eucharistic Prayer 2 (Sanctus Hymn Book #735)

Page 196

The Lord’s Prayer

Page 211

The Breaking of the Bread #1

Page 212

Administration of Holy Communion

During Communion please join in singing

Hymn 49 *“Draw Near and Take”*

Hymn 85 *“Shepherd of Souls, Refresh and Bless”*

Hymn 397 *“Praise the One Who Breaks the Darkness”*

The Church Goes Into the World

Prayer after Communion

Page 383 & 214

Announcements and Dismissal

Page 215

Closing Hymn: 425 *“Joyful, Joyful We Adore Thee”*

Everyone is welcome to receive Holy Communion

Background to Today's Readings: *(for preparation before the service or study at home)*

EXODUS 17:1-7. This is another incident in the long story of Israel's continuing struggle to believe and follow God's leading during their wandering in the wilderness. Moses comes into conflict with the Israelites because they have no water and want to return to Egypt where water was plentiful. Following God's instructions, Moses makes water flow by striking a rock. The point of the story is that faithful living is obedience to God, not finding plentiful resources.

PSALM 78:1-4, 12-16. The whole psalm celebrates God's goodness to the Israelites. In this segment the psalmist recounts some of the mighty acts of God during the Exodus and early years in the deserts of Sinai.

PHILIPPIANS 2:1-13. Paul tells the Philippians how to live as Christ lived, selflessly, sacrificially and in faith that God is enabling them to do so. The central part of the reading (vss. 5-11) may have been an early Christian hymn with deep theological meaning, perhaps originally composed by Paul himself.

MATTHEW 21:23-32. Challenged by his opponents to identify his authority as he was teaching in the temple, Jesus refused. He further challenged them with a simple but obvious riddle about John the Baptist. When they refused, he excoriated them for not believing John the Baptist when even tax collectors and prostitutes did so.

The above is taken from John Shearman's Lectionary www.seemslikegod.org/lectionary

Welcome! We are glad that you have come to worship with us this morning. If you are looking for a spiritual home and wish to be added to our mailing list please fill out the blue card found in front of each pew and place on the offering plate.

Please Join Us in the church hall for baking & refreshments following the 10 a.m. service. You may enter the hall through the doors at the front left hand side of the church. Wheelchair accessible restrooms can be found in the foyer.

Sunday School takes place in the church hall at 9:45 a.m. Visiting youth are always welcome. **A Supervised Nursery** is available for babies and children under the age of four. Go out the left hand door, through the office and turn right to the end of the hallway.

First Response will assist in case of an emergency during the liturgies this morning. The person available today is Wayne Mossman. (This is the person responsible for assisting anyone in difficulty).

Church Calendars are available for \$5 from Yvette Carr at the 8 a.m. liturgy and Barb Smith at the 10 a.m. liturgy. Proceeds go to the Anglican Church Women.

The Fall Newsletter is available for pickup in the church porch.

Liturgy This Fall This fall we will make two changes in our liturgy (service) at 10 a.m.

1. The choir will enter from the front of the church by the "office" door. When the crucifer (cross-bearer) enters, please stand. The opening hymn will begin when the choir and clergy are in place.

2. The dialogue between the priest and people at the beginning of the Eucharistic Prayer will be sung. This is called the "Sursum Corda" or "Lift up your hearts". The congregation gives the assent to the priest and join him/her as co-celebrants. This has been done at Emmanuel in the past and is being revived.

The congregation is asked to prepare for the liturgy by having their Hymn Book and BAS already open beforehand to the pages given in the leaflet. The service always begins on page 185. Please mark the Psalm and Eucharistic Prayer in advance if you wish to follow them.

150th ANNIVERSARY WEEKEND

Join us for a **Wine and Cheese reception with the Barley Shakers** on Friday October 14 from 7:00 to 9:00 in the Carlton Reid Hall. Free will offering.

Be sure to get your tickets now for the Dinner with the Primate on October 15. Numbers are limited. We have had interest from other congregations who would like to attend the dinner with the Primate. However we would like to ensure that our own parishioners have the opportunity to get their tickets before we offer tickets to others outside the parish.

It will be held at the Christian Education Centre; \$25 each for a roast beef dinner. For tickets or information please contact Debby and Wayne Mossman (613-623-9282), Joan and John Wahay (613-622-0018), Geoff Booth (613-623-8863), or Katherine and Reg Gatenby (613-622-0509). The deadline for ticket sales is October 2.

Prayer Group meets tomorrow at 10:30 a.m. New members welcome. Contact Bernice Strong at 613-623-6253

The Outreach Team will begin regular meetings again this fall, beginning on Sunday Oct.2 after the 10am service coffee hour. Anyone is welcome to participate. Bring your ideas and enthusiasm! Contact Dan Perfitt (dan.perfitt@gmail.com) for more information.

Special Eucharist for Seniors and "Shut-Ins" will be held in the church on Wednesday, Oct 5th at 2 p.m. The service is open to everyone, but those wishing transportation or who have special needs are especially invited. The Pastoral Care Team will contact those on the Home Communion list and others known to them to ensure they are welcomed. A social hour with refreshments will follow. Those requiring transportation are asked to call the Church Office at 613-623-2554.

Upcoming Events at Galilee Centre:

(a) Becoming Younger Again: A Retreat to Reverse the Aging Process –Sept 30th – Oct 2nd.

(b) 3rd Annual Blessings of Animals/Feast of St Francis – Oct 2nd at 2 pm

(c) Icon Workshop and Retreat – Oct 2nd - 8th

For further information please see posters on bulletin board.

THIS WEEK AT A GLANCE (see details in leaflet)

Office Hours: Tuesday & Thursday 9 a.m. – 4 p.m.

Monday 10:30 a.m. Prayer Group

Wednesday 7 p.m. Choir Practice

Thursday 10 a.m. Holy Eucharist

Next Sunday 8 a.m. & 10 a.m. Holy Eucharist

Readings: Genesis 28:10-17; Psalm 103:19-22; Revelation 12:7-12; John 1:47-51

Please Remember in Prayer

THE CHURCH John our Bishop, Colin our Metropolitan, Fred our Primate, Roger our Priest; St Paul's Kashechewan; for vocations to ordained ministry; Wayne Mossman, caretaker; the clergy and congregation of The Rock Church.

Anglican Communion Our companion Diocese of Jerusalem; The Diocese of Southern Virginia and The Rt Rev'd Herman Hollerith.

Diocese of Ottawa St James', Perth; St Augustine's, Drummond, and The Rev'd Christine Piper; the members of the Synod Management Subcommittee.

Our Parish Family Reg & Katherine Gatenby; Bill Tearle; Lynn & Doug Briscoe; Mary Emmett.

THE WORLD Peace & justice in Iraq, Afghanistan, the Sudan, The Middle East, Egypt, Libya, Syria. For those suffering in Haiti and Japan and for those engaged in rescue and relief work.

CANADA/ARNPRIOR Canadian Forces especially those serving in Afghanistan. For our Province as we prepare for an election. For all students, teachers and those engaged in education.

THOSE IN NEED The sick: Ruth, Dorothy, Eric, Connie, Don, Barb, Rita, Buff, Russ, Bill, Dianne, Steven, Joan, Ann, Gordon, Robert, Gail, Mona, George, Mary, Betty, Shawn, David, Ray, Henrietta, Royce, Katherine, Dennis, Dave, Frank. **If there are any names to be added to or removed from this list, please contact the Church Office or use the form provided.** *Note: In order to respect privacy, please ensure that you have received permission from the person(s) named.*

THE DEPARTED that they may dwell in the light and peace of our Risen Lord. Rest eternal grant unto them, O Lord, **and let light perpetual shine upon them.** *Please remember them in silence. If you wish to add a name for the leaflet, contact the Parish Office beforehand.*

Rector	Canon Roger Young	622-1207	rogeryoungemail@gmail.com
Office: Tues & Thurs	Mary Coreau	623-2554	office@emmanuelanglican.ca
Wardens:	Joan Wahay	622-0018	visit our website
	Geoff Barnes	623-8255	emmanuelanglican.ca
Deputy Warden	Rob Cross	623-9744	
Treasurer	Geoff Booth	623-8863	
Envelope Secretary	Mary Coreau	623-6692	
Organist	Dick Hunter	623-7686	
Sunday School	Sylvia Patterson	622-0392	
Property	Cec Goold	623-8684	

READINGS FOR THE FIFTEENTH SUNDAY AFTER PENTECOST SEPTEMBER 25, 2011

A Reading from the Book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

Exodus 17:1-7

A Reading from the Letter of Paul to the Philippians

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Philippians 2:1-13

The Holy Gospel of our Lord Jesus Christ according to Matthew

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Matthew 21:23–32