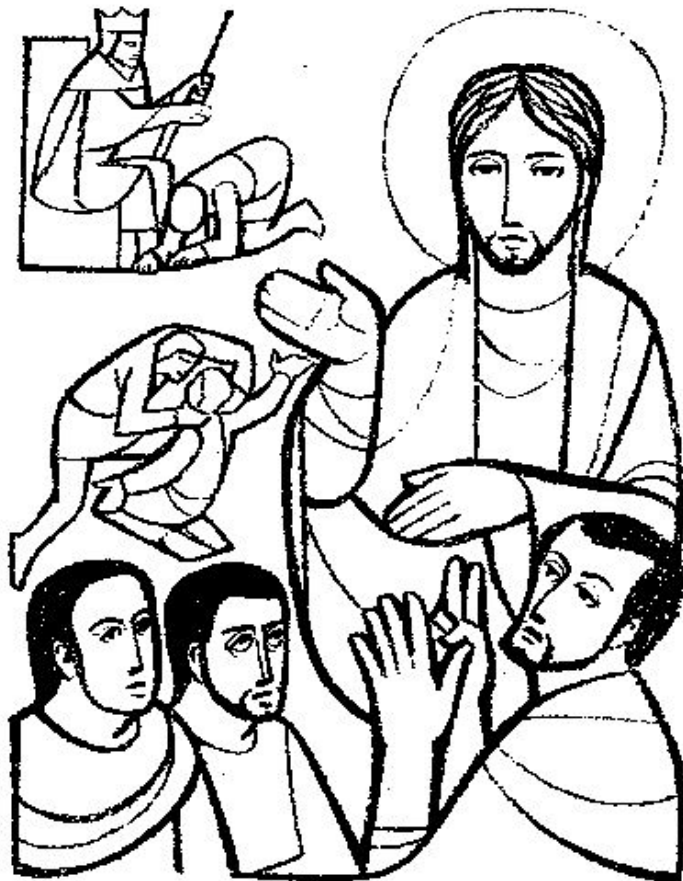


# THIRTEENTH SUNDAY AFTER PENTECOST

September 11, 2011



**Emmanuel Anglican Church**  
287 Harrington Street  
Arnrior, Ontario, K7S 2V2

**Collect** Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

# Thirteenth Sunday after Pentecost

September 11, 2011

## The Holy Eucharist

### Gathering of the Community

*The Service is found in the green Book of Alternative Services*

Processional Hymn: 381 "Praise, My Soul"

Service Begins

Gloria in Excelsis (Hymn Book #686)

Collect of the Day

Page 185

Page 186

(printed)

### The Proclamation of the Word

First Reading: *Exodus 14:19-31 Norma Moore*

Psalm 114

Second Reading: *Romans 14:1-12 Helen Hall*

Gradual Hymn: 614 "Forgive Our Sins As We Forgive" (St. Flavian 52)

The Holy Gospel: *Matthew 18:21-35*

Address

Creed

Prayers of the People (remain standing) *Dick Hunter*

Confession and Absolution

The Peace

(printed)

Page 862

(printed)

(printed)

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### The Celebration of the Eucharist

Offertory Hymn: 60 "I Come with Joy"

Prayer over the Gifts

Eucharistic Prayer 3 (Preface Page 218) (Sanctus Hymn Book #735)

The Lord's Prayer

The Breaking of the Bread #4

Administration of Holy Communion

Page 380

Page 196

Page 211

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### During Communion please join in singing

Hymn 66 "And Now, O Father; Mindful of the Love"

Hymn 564 "Lead Us, Heavenly Father, Lead Us"

Hymn 345 "King of Glory, King of Peace"

### The Church Goes Into the World

Prayer after Communion

Announcements and Dismissal

Closing Hymn: 393 "Immortal, Invisible, God Only Wise"

Page 381 & 214

Page 215

**Everyone is welcome to receive Holy Communion**

**Background to Today's Readings:** *(for preparation before the service or study at home)*

**EXODUS 14:19-31.** The passage tells us that the Israelites discovered that God was with them, protecting and guiding them. All Pentateuch documents regard "the pillar of cloud and fire" as a symbol of the presence and protection of God as the Israelites made their way through the wilderness to the Promised Land. The phrase symbolized that God was present to Israel. Told from the point of view of a people under constant stress from many external enemies, the story elicits a sense of security and trust.

**PSALM 114:** This song, also known as "The Egyptian Hallel," may have been composed for the celebration of the Passover. Another possible origin may have been for the celebration of God as the Lord of history in an enthronement ceremony at the New Year. It looks back to the great deliverance from Egypt which was the source and strength of Israel's faith. Exactly when it came into liturgical use is unknown.

**ROMANS 14:1-12.** Paul gives more sound practical counsel to the Romans. He touches on dietary customs, marking the sabbath (difficult for many slaves who were forced to work), passing judgment on others, and being sensitive to the weaknesses of others. This advice differs radically from how Paul thought and lived before he was converted and began to follow Christ. Just such distinctions mark true discipleship and separated the early Christians from Jews.

**MATTHEW 18:21-35.** The parable reveals a ruthlessness in God's judgment that seems uncharacteristic, yet it contains one of Jesus' most important teachings. It also illustrates the principle of forgiveness expressed in the Lord's Prayer: "Forgive us our debts as we forgive our debtors." (Matt. 6:12, 14-15) It shows how freely and fully God forgives, and how much God expects us to forgive others whom we feel may have wronged us..

*The above is taken from John Shearman's Lectionary [www.seemslikegod.org/lectionary](http://www.seemslikegod.org/lectionary)*

**Welcome!** We are glad that you have come to worship with us this morning. If you are looking for a spiritual home and wish to be added to our mailing list please fill out the blue card found in front of each pew and place on the offering plate.

**Please Join Us** in the church hall for baking & refreshments following the 10 a.m. service. You may enter the hall through the doors at the front left hand side of the church. Wheelchair accessible restrooms can be found in the foyer.

**Welcome** to our Sunday School children, parents, and teachers as we begin a new season of learning and sharing our faith. A special welcome to anyone who may be new and is joining the congregation or Sunday School this fall.

**First Response** will assist in case of an emergency during the liturgies this morning. The person available today is Elva Brohart. (This is the person responsible for assisting anyone in difficulty).

**Liturgy This Fall** This fall we will make two changes in our liturgy (service) at 10 a.m.

1. The choir will enter from the front of the church by the "office" door. When the crucifer (cross-bearer) enters, please stand. The opening hymn will begin when the choir and clergy are in place.

2. The dialogue between the priest and people at the beginning of the Eucharistic Prayer will be sung. This is called the "Sursum Corda" or "Lift up your hearts". The congregation gives the assent to the priest and join him/her as co-celebrants. This has been done at Emmanuel in the past and is being revived.

The congregation is asked to prepare for the liturgy by having their Hymn Book and BAS already open beforehand to the pages given in the leaflet. The service always begins on page 185. Please mark the Psalm and Eucharistic Prayer in advance if you wish to follow them.

**Names For The Prayer List** Now that fall is here, the Prayer List should be updated and made current. Please call the Parish Office if you wish a name to be removed or added.

**Schedules** for Greeters, Readers, Lay Assistants & Intercessors. If you have not received your new schedule electronically please pick it up at the back of the church.

**Treasurer's Note** Emmanuel's finances during the summer months once again suffered due to a significant decrease in offerings. General Offerings during August totaled \$9,645 – far short of the budget amount of \$11,500. As a consequence, our operating deficit has increased to nearly \$6,000. Please give this serious situation your prayerful consideration and action so that a year end deficit will be avoided.

**A Message from Primate World Relief and Development Fund** The worst drought in over 60 years is threatening starvation to millions of people in the Horn of Africa. There is an urgent appeal for donations. The Canadian government will match all donations until September 16, 2011. There are gift cards at the back of the church. You can also make a donation on line at [www.pwrdf.org](http://www.pwrdf.org) or in your Church envelope.

**The Fall Newsletter** is being distributed soon. If you would like to submit any articles or notices please contact the church office by September 15<sup>th</sup>.

**Prayer Group** meets tomorrow at 10:30 a.m. New members welcome. Contact Bernice Strong at 613-623-6253.

**Parish Council** meets this Tuesday at 7 p.m. Please give regrets to Joan Wahay at 613-622-0018.

**Memorial Hymn Sing and Organ Recital** will be held next Sunday at 4 p.m. Final date for hymn requests is **today**.

**Christian Meditation** “BEING FREE – Searching for the True Self through Christian Meditation” will be held on September 21<sup>st</sup>, 7 – 9 p.m. at St John Chrysostom Parish Hall. Further information on hall bulletin board. Please register by Sept 14 with Harriet Perfitt at [hyperfitt@sympatico.ca](mailto:hyperfitt@sympatico.ca) or 613-623-5829.

**Celebration Dinner with the Primate** will be held on October 15<sup>th</sup> at the Christian Education Centre, Arnprior. Please note that it is a fully accessible building. The number of tickets is limited and are now available at the cost of \$25 each for a roast beef dinner. For tickets or information please contact Debbie and Wayne Mossman (613-623-9282), Joan and John Wahay (613-622-0018), or Katherine and Reg Gatenby (613-623-0509).

**Food Bank** Non-perishable food items are collected for the Arnprior Food Bank each week and taken to the Food Bank on the 3<sup>rd</sup> Sunday of the month. Thank you for your generosity.

**Please remember that next Sunday is Food Bank Sunday.**

THIS WEEK AT A GLANCE (see details in leaflet)

Office Hours: Tuesday & Thursday 9 a.m. – 4 p.m.

Sunday 3-8 p.m. Seniors at Home Volunteer Appreciation Dinner in Carlton Reid Hall

Monday 10:30 a.m. Prayer Group

Tuesday 4 p.m. Pastoral Care Team Meeting

Tuesday 7 p.m. Parish Council Meeting

Wednesday 7 p.m. Choir Practice

Thursday 10 a.m. Holy Eucharist

Next Sunday 8 a.m. & 10 a.m. Holy Eucharist

Readings: Exodus 16:2-15; Psalm 105:1-6, 37-45; Philippians 1:21-30; Matthew 20:1-16

**Please Remember in Prayer**

**THE CHURCH** John our Bishop, Colin our Metropolitan, Fred our Primate, Roger our Priest; St Paul’s Kashechewan; for vocations to ordained ministry; Joan Wahay, Geoff Barnes & Brian Gilhuly, Members of Synod; the clergy and congregation of Calvary Baptist Church.

**Anglican Communion** Our companion Diocese of Jerusalem and Christ Church, Schmeller, Marka, Amman.

**Diocese of Ottawa** The clergy and congregation of All Saints, Petawawa; St George’s, Alice; the community of the St George’s Military Chapel, Petawawa; members of the Ecumenical Unit.

**Our Parish Family** Wayne & Debbie Mossman; Doris Bruce; Karl & Isobel Fritsch; Edna Snyder.

**THE WORLD** Peace & justice in Iraq, Afghanistan, the Sudan, The Middle East, Egypt, Libya, Syria. For those suffering in Haiti and Japan and for those engaged in rescue and relief work.

**CANADA/ARNPRIOR** Canadian Forces especially those serving in Afghanistan.

**THOSE IN NEED** The sick: Bernard, Ruth, Dorothy, Eric, Connie, Don, Barb, Rita, Buff, Russ, Bill, Dianne, Steven, Joan, Ann, Gordon, Robert, Gail, Mona, George, Mary, Betty, Shawn, David, Ray, Henrietta, Royce, Katherine, Dennis, Dave. **If there are any names to be added to or removed from this list, please contact the Church Office or use the form provided.** *Note: In order to respect privacy, please ensure that you have received permission from the person(s) named.*

**THE DEPARTED** that they may dwell in the light and peace of our Risen Lord. Rest eternal grant unto them, O Lord, **and let light perpetual shine upon them.** *Please remember them in silence. If you wish to add a name for the leaflet, contact the Parish Office beforehand.*

Rector	Canon Roger Young	622-1207	rogeryoungemail@gmail.com
Office: Tues & Thurs	Mary Coreau	623-2554	office@emmanuelanglican.ca
Wardens:	Joan Wahay	622-0018	visit our website
	Geoff Barnes	623-8255	<a href="http://emmanuelanglican.ca">emmanuelanglican.ca</a>
Deputy Warden	Rob Cross	623-9744	
Treasurer	Geoff Booth	623-8863	
Envelope Secretary	Mary Coreau	623-6692	
Organist	Dick Hunter	623-7686	
Sunday School	Sylvia Patterson	622-0392	
Property	Cec Goold	623-8684	
Anglican Church Women	Margaret Schuler	622-5437	
Emmanuel Church Men	Cec Goold	623-8684	
Welcoming Team	Margaret Schuler	622-5437	
PWRDF Representative	Coral Neumann	623-2845	

## READINGS FOR THE THIRTEENTH SUNDAY AFTER PENTECOST SEPTEMBER 11, 2011

### *A Reading from the Book of Exodus*

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

*Exodus 14:19-31*

### *A Reading from the Letter of Paul to the Romans*

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God. *Romans 14:1-12*

### *The Holy Gospel of our Lord Jesus Christ according to Matthew*

Then Peter came and said to him, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

*Matthew 18:21-35*