

SECOND SUNDAY OF EASTER

May 1, 2011



Emmanuel Anglican Church
287 Harrington Street
Arnprior, Ontario, K7S 2V2

Collect Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Second Sunday of Easter

May 1, 2011

The Holy Eucharist

Gathering of the Community

The Service is found in the green Book of Alternative Services

Processional Hymn: 215 "Come, Ye Faithful, Raise the Strain"

Service Begins

Gloria in Excelsis (Hymn Book #686)

Collect of the Day

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(printed)

The Proclamation of the Word

First Reading: Acts 2:14a, 22-32 Donna Toole

Psalm 16

Second Reading: 1 Peter 1:3-9 Dick Hunter

Gradual Hymn: 220 "Christ Is Risen, Christ Is Risen"

The Holy Gospel: John 20:19-31

Address

Creed

Prayers of the People (remain standing) Rob Cross

Confession and Absolution

The Peace

(printed)

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(printed)

(printed)

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The Celebration of the Eucharist

Offertory Hymn: 558 "God, When I Stand, No Path Before Me"

Prayer over the Gifts

Eucharistic Prayer 2 (Sanctus Hymn Book #735)

The Lord's Prayer

The Breaking of the Bread #8

Administration of Holy Communion

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During Communion please join in singing

Hymn 617 "Jesus, the Very Thought of Thee"

Hymn 47 "We Praise You, Lord, for Jesus Christ"

Hymn 239 "Jesus Lives! Thy Terrors Now"

The Church Goes Into the World

Prayer after Communion

Announcements and Dismissal

Closing Hymn: 210 "Yours Be the Glory, Risen, Conquering Son"

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Everyone is welcome to receive Holy Communion

Background to Today's Readings: *(for preparation before the service or study at home)*

ACTS 2:14a, 22-32. The whole of the New Testament was written long after the resurrection. Hence, it reflects the teaching and preaching of the apostles. This is the classic presentation of that message from Peter's sermon at Pentecost.

Frequent quotations from the Hebrew Scriptures, our Old Testament, about the promised Messiah/Christ, and the story of Jesus' fulfillment of those prophecies in his life, ministry, crucifixion and resurrection formed the essential elements of the message on every occasion.

PSALM 16. This prayerful meditation points out the blessings of fellowship with God. It expresses supreme trust that apart from God there can be no good. It also presents the fallacy of worshipping other gods. The only real security lies in following the path God shows to the faithful.

1 PETER 1:3-9. Here again we have the essential gospel message of the Apostolic Church, though probably from an early 2nd century author writing in Peter's name. The resurrection of Jesus offered believers hope of eternal life as faith's reward in the face of increasing persecution, even though none of them had ever seen Jesus as had Peter.

JOHN 20:19-31. The resurrection appearances of Jesus remain a mystery and a challenge to faith even now as they did on the very day of resurrection itself. Thomas, who had doubts yet came to believe after coming face to face with Jesus in his post-resurrection state, represents all those followers of Jesus with similar doubts. We do not have that same opportunity. Yet we may find the key to faith in the final words of Jesus to Thomas: "Blessed are those who have not seen and yet have come to believe." That blessing still stands for any of us who struggle with the unfathomable mystery of the resurrection.

The above is taken from John Shearman's Lectionary www.seemslikegod.org/lectionary

Welcome! We are glad that you have come to worship with us this morning. If you are looking for a spiritual home please fill out the blue card found in front of each pew and place on the offering plate.

Please Join Us in the church hall for cookies & refreshments following the 10 a.m. service. You may enter the hall through the doors at the front left hand side of the church. Wheelchair accessible restrooms can be found in the lobby.

First Response will assist in case of an emergency during the liturgies this morning. The person available today is Donna Toole. (This is the person responsible for assisting anyone in difficulty).

Sunday School takes place in the church hall at 9:45 a.m. Visiting youth are always welcome. A **Supervised Nursery** is available for babies and children under the age of four. Go out the left hand door, through the office and turn right to the end of the hallway.

Monthly Givings Report Our 2011 budget for congregational givings (General, Building Fund, Lenten, Easter and open) is \$164,000 which requires income of \$13,667 per month. Last month's givings were \$15,734.

150th Anniversary Service, Sunday May 8th We will have our Bishop with us next Sunday for a special celebration of our 150th at 4 p.m. The service will be a Eucharist with guest preacher, The Rev'd Kathryn Otley of Fitzroy Harbour, our "mother parish". Tea and refreshments will follow. Please note that there is no Eucharist that morning. The 8 a.m. service is cancelled and the 10 a.m. service will be the Liturgy of the Word. Please make it a priority to attend the special event, which will include the dedication of memorials as well as the chapel.

Nametags If you wish to be known to the people of Emmanuel please sign up on the sheet in the church entrance or lobby or call Margaret Schuler at 613-622-5437. Magnetized nametags are strong enough to attach to suit jackets but won't damage fine shirts or blouses. Try to remember to wear your nametag so newcomers are able to learn your name.

Bales For The North Once again it is that time of the year when we help out our Northern Communities including - Fort Chipewyan (Alta.); Aklavik, Tuktoyaktuk, Fort McPherson, Unuvik (NWT); and Clyde River, Arctic Bay, Pangnirtung, Pond Inlet, Iqaluit (Nunavut). Although Anglican Church Women from the Diocese of Ottawa have been sending Bales since the late 1800's, Parish Clergy in the North tell us the Bales are still very much needed. Complete lists of items required will be found at the back of the church and on the hall bulletin board. Money donations for postage are also much appreciated - it costs roughly \$100.00 to send a 40 pound box of goods!! Cheques can be made out to Anglican Church Women. Mother's bags complete with a list of items needed are at the back of the church. For more information contact Margaret Schuler (613-622-5437). Deadline for money and goods is today, **MAY 1, 2011.**

Prayer Group meets tomorrow at 10:30 a.m. New members welcome. Contact Bernice Strong at 613-623-6253.

The Committee for the 150th Anniversary Weekend in October will meet this Wednesday at 7:30 p.m. in the Parish Hall. For more information contact Wayne Mossman at 613-623-9282.

Anglican Church Women (ACW) will hold their regular meeting this Thursday at 4 p.m. in Carlton Reid Hall. Dinner will be served for a small fee.

L'Arche Arnprior is hosting a spaghetti dinner and dance this Friday, May 6th at the Presbyterian Church Hall. Dinner is at 5:30 pm and dancing starts at 7 pm – a good opportunity to bring out family and friends to enjoy a great evening of dinner and dance music from the 60's and 70's and beyond. Tickets are \$10 available from the L'Arche Office at 613-623-7323 before the dance. Proceeds go to L'Arche Arnprior.

Mark your calendars for The Chicken BBQ on Saturday, May 28 from 4-7pm. Volunteers will be calling many of you soon asking for help. We're looking for donations of items, pies and your time to make this event a successful fundraiser and a time of fellowship. A list of required items is on the table in the back of the church. Ticket sales are crucial for this success and we invite all of you to take tickets to sell to family members, neighbours and friends. Remember last year was a sell out so we encourage you to get your ticket early. For more information, contact Joan at 613-622-0018.

Looking for Creamy Coleslaw Recipe for 400 people. If anyone has a recipe to share, call Joan at 613-622-0018.

Concert By The Cathedral Girls Choir to celebrate Emmanuel's 150th will be held Sunday, May 29th at 4 p.m. Posters are available to be placed in businesses and public places in Arnprior. Note that this is a **Concert** and not a service. We are very fortunate to have a choir of this quality coming to Arnprior. In 2012 they will be singing in Westminster Abbey and Canterbury Cathedral. There will be a free will offering. Please plan to attend and bring friends.

THIS WEEK AT A GLANCE (see details in leaflet)		
Office Hours: Tuesday & Thursday 9 a.m. – 4 p.m.		
Monday	10:30 a.m.	Prayer Group
Wednesday	7 p.m.	Choir Practice
	7 p.m.	150 th Anniversary Weekend Committee Meeting
Thursday	10 a.m.	Holy Eucharist with Bible Study
	4 p.m.	ACW Meeting
Next Sunday	10 a.m.	Liturgy of the Word
	4 p.m.	150 th Anniversary Service

Please Remember in Prayer

THE CHURCH John our Bishop, Colin our Metropolitan, Fred our Primate, Roger our Priest; St Paul's Kashechewan; for vocations to ordained ministry in the Church; Renelle Simmons, Nursery Co-ordinator and all Nursery volunteers; the clergy and congregation of St Andrew's Presbyterian Church.

Anglican Communion Our companion Diocese of Jerusalem; the Church in New Guinea.

Diocese of Ottawa The clergy and congregation of Trinity, Ottawa, the staff of the Episcopal Office; the Stewardship and Development Office.

Our Parish Family Bea Evans; Alexis Barr; Richard & Isabel Smith; Reg & Katherine Gatenby.

THE WORLD Peace & justice in Iraq, Afghanistan, the Sudan, The Middle East, Egypt, Libya, Syria. For those suffering in Haiti and Japan and for those engaged in rescue and relief work.

For Prince William and Catherine Middleton on their marriage, that God may bless their life together.

CANADA/ARNPRIOR Canadian Forces especially those serving in Afghanistan.

THOSE IN NEED The sick: Bernard, Ruth, Marcel, Dorothy, Eric, Connie, Don, Barb, Rita, Buff, Barb, Russ, Bill, Dianne, Steven, Joan, Ann, Gordon, Robert, Gail, Mona, George, Mary, Betty, Shawn, David, Amelia, Ray, Henrietta, Pearl, Royce, Grace, Katherine, Dennis, Dave, Bev, Al. **If there are any names to be added to or removed from this list, please contact the Church Office or use the form provided.** *Note: In order to respect privacy, please ensure that you have received permission from the person(s) named.*

THE DEPARTED Charles Hodder, Minerva Morphy, Max Bedore, William Campbell, George Reid. Rest eternal grant unto them, O Lord, **and let light perpetual shine upon them.**

Rector	Canon Roger Young	622-1207	rogeryoungemail@gmail.com
Office: Tues & Thurs	Mary Coreau	623-2554	emmanuel_office@bellnet.ca
Wardens:	Joan Wahay	622-0018	visit our website
	Geoff Barnes	623-8255	emmanuelanglican.ca
Deputy Warden	Rob Cross	623-9744	
Property	Cec Goold	623-8684	
Envelope Secretary	Mary Coreau	623-6692	
Treasurer	Geoff Booth	623-8863	
Organist	Dick Hunter	623-7686	
Sunday School	Sylvia Patterson	622-0392	
Echoes	Phyllis Lemieux	622-1515	
Anglican Church Women	Margaret Schuler	622-5437	
Emmanuel Church Men	Cec Goold	623-8684	
Welcoming Team	Margaret Schuler	622-5437	
PWRDF Representative	Coral Neumann	623-2845	

READINGS FOR THE SECOND SUNDAY OF EASTER

May 1, 2011

A Reading from the Book of Acts

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.” *Acts 2:14a, 22–32*

A Reading from the First Letter of Peter

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls. *1 Peter 1:3–9*

The Holy Gospel of our Lord Jesus Christ according to John

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

John 20:19–31