

SECOND SUNDAY AFTER PENTECOST

June 26, 2011



Emmanuel Anglican Church
287 Harrington Street
Arnprior, Ontario, K7S 2V2

Collect Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

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The Holy Eucharist

Gathering of the Community

The Service is found in the green Book of Alternative Services

Processional Hymn: 10 "We, the Lord's People"

Service Begins

Gloria in Excelsis (Hymn Book #686)

Collect of the Day

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(printed)

The Proclamation of the Word

First Reading: *Genesis 22:1-14 Susan Hartwick*

Psalm 13

Second Reading: *Romans 6:12-23 Kaitlynd Hartwick*

Gradual Hymn: 481 "May the Grace of Christ Our Saviour" (Stuttgart 89)

The Holy Gospel: *Matthew 10:40-42*

Address *The Rev'd John Stopa*

Creed

Prayers of the People (remain standing) *Dick Hunter*

Confession and Absolution

The Peace

(printed)

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(printed)

(printed)

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The Celebration of the Eucharist

Offertory Hymn: 592 "Where Cross the Crowded Ways of Life"

Prayer over the Gifts

Eucharistic Prayer 1 (Sanctus Hymn Book #735)

The Lord's Prayer

The Breaking of the Bread #4

Administration of Holy Communion

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During Communion please join in singing

Hymn 70 "Jesus, the Joy of Loving Hearts"

Hymn 87 "Strengthen for Service, Lord"

The Church Goes Into the World

Prayer after Communion

Announcements and Dismissal

Closing Hymn: 345 "King of Glory, King of Peace"

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Everyone is welcome to receive Holy Communion

Background to Today's Readings: *(for preparation before the service or study at home)*

GENESIS 22:1-14. This story emphasizes three fundamental elements of Israel's religious tradition: revelation of the divine will and purpose by means of an epiphany; the trust and obedience of Abraham as the representative of the whole people of God; and provision of the ritual needs for true worship. It also remains an important element in the faith story of three great religious traditions – Judaism, Christianity and Islam.

PSALM 13. We do not know what troubled the soul of this psalmist as he composed this typical lament. Its simplicity and beauty have engaged many who struggled to trust in God during difficult times.

ROMANS 6:12-23. Having settled the question how faith in the grace of Jesus Christ overcomes our sin, Paul now turns to the moral implications of that victory. He thinks of sin no longer "exercising dominion" over us. So the issue really becomes, "who is our Lord and Master of our lives and what does that mean for the way we live?" Paul drew an analogy with slavery, an institution very common in the 1st century CE and most probably within the Roman Christian community itself.

MATTHEW 10:40-42. Being received in Christ's name is the thrust of this brief reading at the end of Jesus' discourse of instructions to his disciples. It reflects an ancient Jewish oral tradition which required that a man's emissary be received with the same hospitality as would be given the man himself. The rewards for "prophets, righteous persons and little ones" are metaphors for the spiritual rewards to be received by all the faithful.

The above is taken from John Shearman's Lectionary www.seemslikegod.org/lectionary

Our Guest Preacher today is The Rev'd John Stopa.

Welcome! We are glad that you have come to worship with us this morning. If you are looking for a spiritual home and wish to be added to our mailing list please fill out the blue card found in front of each pew and place on the offering plate.

Please Join Us in the church hall for baking & refreshments following the 10 a.m. service. You may enter the hall through the doors at the front left hand side of the church. Wheelchair accessible restrooms can be found in the foyer.

A Supervised Nursery is available for babies and children under the age of four. Go out the left hand door, through the office and turn right to the end of the hallway.

First Response will assist in case of an emergency during the liturgies this morning. The person available today is Wayne Mossman. (This is the person responsible for assisting anyone in difficulty).

The Flowers on the Altar last Sunday were in memory of Herman and Margaret Ziebarth and Nelson and Ethel Higginson, from Harold and Margaret Higginson.

Thanks to Everyone who contributed food and attended last week's outdoor service and picnic at the park. This event was a great success! Approximately 70 people attended the festivities which included an outdoor Eucharist celebrated by Rev'd Young, Sunday School games and end-of-year graduation, and BBQ.

The Latest Newsletter is available for pick up in the church porch.

Schedules for Greeters, Readers, Lay Assistants & Intercessors. If you have not received your new schedule electronically please pick it up at the back of the church.

Thursday Morning Eucharist In consultation with the Pastoral Care Team and the wardens, it has been decided to cancel the Thursday Eucharist in July and August. The last service will take place June 30th and we will resume Sept. 1st.

Prayer Group has ended for the summer months. Meetings will resume on September 12th at 10:30 a.m.

The Anglican Chorale of Ottawa will be with us for a special Evensong on Sunday, Nov. 6th at 4 p.m. This is All Saints Sunday, a wonderful festival where we celebrate all those who have gone before us and our partnership with them in the Communion of Saints. It would also be a "Saints of Emmanuel" celebration. We look forward to this event as part of our 150th Anniversary.

Gardening Roster Volunteers are needed to keep our church flower beds watered, deadheaded and weeded throughout the summer months. Please sign up on the schedule in the church porch.

Recycling continues at Emmanuel. Bring used devotional books, pop can tabs, Campbell Soup labels (flattened), eyeglasses, stamps (with 1/4" envelope around stamp) or hearing aids to the church porch. For further info contact Melissa Neely (623-7342).

Please Remember in Prayer

THE CHURCH John our Bishop, Colin our Metropolitan, Fred our Primate, Roger our Priest; St Paul's Kashechewan; for vocations to ordained ministry; Geoff Booth, Treasurer; the clergy and congregation of First Baptist Church..

Anglican Communion Our companion Diocese of Jerusalem; The Diocese of Niger, Nigeria, and The Rt Revd Ken Okeke

Diocese of Ottawa The clergy and congregation of St Alban the Martyr, Mattawa; St Margaret of Scotland, Rutherglen; volunteers and staff of the Baptismal Ministry Formation Subcommittee.

Our Parish Family Jack & Joyce McCuaig; Ruth Chenier; David, Tracy, Alan & Lauren Reid.

THE WORLD Peace & justice in Iraq, Afghanistan, the Sudan, The Middle East, Egypt, Libya, Syria. For those suffering in Haiti and Japan and for those engaged in rescue and relief work.

CANADA/ARNPRIOR Canadian Forces especially those serving in Afghanistan.

THOSE IN NEED The sick: Bernard, Ruth, Dorothy, Eric, Connie, Don, Barb, Rita, Buff, Barb, Russ, Bill, Dianne, Steven, Joan, Ann, Gordon, Robert, Gail, Mona, George, Mary, Betty, Shawn, David, Ray, Henrietta, Royce, Katherine, Dennis, Dave. **If there are any names to be added to or removed from this list, please contact the Church Office or use the form provided.** *Note: In order to respect privacy, please ensure that you have received permission from the person(s) named.*

THE DEPARTED that they may dwell in the light and peace of our Risen Lord. Rest eternal grant unto them, O Lord, **and let light perpetual shine upon them.** *Please remember them in silence. If you wish to add a name for the leaflet, contact the Parish Office beforehand.*

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READINGS FOR THE SECOND SUNDAY AFTER PENTECOST**JUNE 26, 2011***A Reading from the Book of Genesis*

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; the cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided." *Genesis 22:1-14*

A Reading from the Letter of Paul to the Romans

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6:12–23

The Holy Gospel of our Lord Jesus Christ according to Matthew

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.” *Matthew 10:40–42*