

# THE DAY OF PENTECOST

June 12, 2011



**Emmanuel Anglican Church**  
287 Harrington Street  
Arnprior, Ontario, K7S 2V2

**Collect** Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

## The Day of Pentecost

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### The Holy Eucharist

#### Gathering of the Community

*The Service is found in the green Book of Alternative Services*

Processional Hymn: 40 *“O Spirit of the Living God”*

Service Begins

Gloria in Excelsis (Hymn Book #686)

Collect of the Day

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(printed)

#### The Proclamation of the Word

First Reading: *Acts 2:1-21 Donna Toole*

Psalm 104:25-35, 37

Second Reading: *1 Corinthians 12:3b-13 Alan Houldcroft*

Gradual Hymn: 644 *“Come, Gracious Spirit, Heavenly Dove”*

The Holy Gospel: *John 20:19-23*

Address

Creed

Prayers of the People (*remain standing*) *Liz Barnes*

Confession and Absolution

The Peace

(printed)

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(printed)

(printed)

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#### The Celebration of the Eucharist

Offertory Hymn: 497 *“Eternal Ruler of the Ceaseless Round”*

Prayer over the Gifts

Eucharistic Prayer 3 (Preface Page 222) Sanctus Hymn Book #735

The Lord’s Prayer

The Breaking of the Bread #8

Administration of Holy Communion

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#### During Communion please join in singing

Hymn 647 *“Spirit of the Living God”*

Hymn 653 *“Gracious Spirit, Holy Ghost”*

Hymn 354 *“Come, Thou Fount of Every Blessing”*

#### The Church Goes Into the World

Prayer after Communion

Announcements and Dismissal

Closing Hymn: 460 *“Lord, the Light of Your Love Is Shining”*

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**Everyone is welcome to receive Holy Communion**

**Background to Today's Readings:** *(for preparation before the service or study at home)*

**ACTS 2:1-21.** This dramatic event on the Jewish Feast of Pentecost, fifty days after the resurrection of Jesus, marks the formal beginning of the Christian Church and its mission in the world. Several themes stand out in the story:

- 1) The gift of the Spirit gave the apostles power to witness to their experience of the resurrection of Jesus, the key to their faith and our faith.
- 2) The witness of the apostles was to be universal, i.e. to all people.
- 3) The gift and the mission were the fulfillment of God's promises to Israel recorded in the Hebrew Scriptures.

**PSALM 104:24-35.** This psalm celebrates God's creation. It may have been modeled after an ancient Egyptian hymn to the sun. This portion of it emphasizes the life-giving and life-sustaining gift of spirit without which no creature can exist.

**1 CORINTHIANS 12:3-13.** Paul quotes what was most probably the earliest Christian statement of faith: "Jesus is Lord," which can only be said sincerely through the gift of the Spirit. Then he goes on to cite what effect the Spirit has in the Christian fellowship through its varied expressions. Finally, in a still vivid metaphor he describes the Spirit activating the Christian fellowship as the visible body of the risen Christ. Note especially Paul's claim in verse 13 that this Spirit-filled body consists of all who have been baptized without any ethnic, economic or any other distinctions.

**JOHN 20:19-23.** Unlike other the other gospels and Acts, this is a different account of the way Jesus gave the Spirit to his disciples. This occurred on the evening of the day of his resurrection as the disciples cowered in fear behind locked doors. Several previous references in John's Gospel said that the Spirit could only come after Jesus' ministry had been completed with his death and his glorification through resurrection had taken place.

*The above is taken from John Shearman's Lectionary [www.seemslikegod.org/lectionary](http://www.seemslikegod.org/lectionary)*

**Welcome!** We are glad that you have come to worship with us this morning. If you are looking for a spiritual home and wish to be added to our mailing list please fill out the blue card found in front of each pew and place on the offering plate.

**Please Join Us** in the church hall for baking & refreshments following the 10 a.m. service. You may enter the hall through the doors at the front left hand side of the church. Wheelchair accessible restrooms can be found in the foyer.

**First Response** will assist in case of an emergency during the liturgies this morning. The person available today is Elva Brohart. (This is the person responsible for assisting anyone in difficulty).

**Sunday School** takes place in the church hall at 9:45 a.m. Visiting youth are always welcome. A **Supervised Nursery** is available for babies and children under the age of four. Go out the left hand door, through the office and turn right to the end of the hallway.

**Outdoor Service and Parish Picnic on June 19<sup>th</sup>** As part of our ongoing 150th Anniversary Celebrations, an outdoor service is being held at Robert Simpson Park at 10 a.m. next Sunday (there will be an 8 a.m. service as usual). Immediately following the service will be the parish BBQ, also at the park. Hamburgers, hotdogs, drinks and ice cream will be provided. As in past years, people wishing to contribute a salad or other pot-luck item for the BBQ are encouraged to do so. There will also be old-fashioned games for everyone. In case of rain the service and BBQ will take place at the church. Parishioners are asked to bring a lawn chair for the service.

**Emmanuel's New Website and Email Address** Please visit our exciting new website (not totally complete yet) to see the work that has been done. Our office email address has changed as well. The website is [emmanuelanglican.ca](http://emmanuelanglican.ca) and our new email address is [office@emmanuelanglican.ca](mailto:office@emmanuelanglican.ca). Thanks to Rob Cross and Dan Perfitt for their work.

**Thursday Morning Eucharist** In consultation with the Pastoral Care Team and the wardens, it has been decided to cancel the Thursday Eucharist in July and August. The last service will take place June 30th and we will resume Sept. 1st.

**The Anglican Chorale of Ottawa** will be with us for a special Evensong on Sunday, Nov. 6th at 4 p.m. This is All Saints Sunday, a wonderful festival where we celebrate all those who have gone before us and our partnership with them in the Communion of Saints. It would also be a "Saints of Emmanuel" celebration. We look forward to this event as part of our 150th Anniversary.

**Prayer Group** meets tomorrow at 10:30 a.m. New members welcome. Contact Bernice Strong at 613-623-6253.

**Parish Council** meets this Tuesday at 7 p.m. Please give regrets to Joan Wahay 613-622-0018.

**The NeighbourLink Fountain** is once again having an annual garage, plant and bake sale as well as a barbeque. There will also be face painting, candy floss, and snow cones. This is a fundraiser for the NL Fountain and will be held Saturday, June 18, 2011 at the NL Fountain, 128 Mary Street.

THIS WEEK AT A GLANCE (see details in leaflet)

Office Hours: Tuesday & Thursday 9 a.m. – 4 p.m.

Monday 10:30 a.m. Prayer Group

Tuesday 7 p.m. Parish Council Meeting

Wednesday 7 p.m. Choir Practice

Thursday 10 a.m. Holy Eucharist

Next Sunday 8 a.m. Holy Eucharist

10 a.m. Outdoor Service and Parish Picnic at Robert Simpson Park

Readings: Genesis 1:1—2:4a; Psalm 8; 2 Corinthians 13:11-13; Matthew 28:16-20

**Please Remember in Prayer**

**THE CHURCH** John our Bishop, Colin our Metropolitan, Fred our Primate, Roger our Priest; St Paul's Kashechewan; for vocations to ordained ministry; Joan Wahay & Geoff Barnes, Churchwardens, and Deputy Churchwarden Rob Cross; White Lake Pastoral Charge.

**Anglican Communion** Our companion Diocese of Jerusalem; the Diocese of Ohio and Bishop Mark Hollingsworth.

**Diocese of Ottawa** The Parishes of St Columba, Ottawa and The Rev'd Canon Jim Beall; St Mark the Evangelist, Ottawa and the Rev'd Brian Kauk; the Correctional Services Ministry and Victim Services.

**Our Parish Family** Don & Betty Derraugh; Shawn Gibson; George & Norma Moore; Marilyn Booth.

**THE WORLD** Peace & justice in Iraq, Afghanistan, the Sudan, The Middle East, Egypt, Libya, Syria.

For those suffering in Haiti and Japan and for those engaged in rescue and relief work.

**CANADA/ARNPRIOR** Canadian Forces especially those serving in Afghanistan.

**THOSE IN NEED** The sick: Bernard, Ruth, Dorothy, Eric, Connie, Don, Barb, Rita, Buff, Barb, Russ, Bill, Dianne, Steven, Joan, Ann, Gordon, Robert, Gail, Mona, George, Mary, Betty, Shawn, David, Ray, Henrietta, Royce, Grace, Katherine, Dennis, Dave. **If there are any names to be added to or removed from this list, please contact the Church Office or use the form provided.** *Note: In order to respect privacy, please ensure that you have received permission from the person(s) named.*

**THE DEPARTED** that they may dwell in the light and peace of our Risen Lord. Rest eternal grant unto them, O Lord, **and let light perpetual shine upon them.** *Please remember them in silence. If you wish to add a name for the leaflet, contact the Parish Office beforehand.*

Rector	Canon Roger Young	622-1207	rogeryoungemail@gmail.com
Office: Tues & Thurs	Mary Coreau	623-2554	emmanuel_office@bellnet.ca
Wardens:	Joan Wahay	622-0018	visit our website
	Geoff Barnes	623-8255	<a href="http://emmanuelanglican.ca">emmanuelanglican.ca</a>
Deputy Warden	Rob Cross	623-9744	
Property	Cec Goold	623-8684	
Envelope Secretary	Mary Coreau	623-6692	
Treasurer	Geoff Booth	623-8863	
Organist	Dick Hunter	623-7686	
Sunday School	Sylvia Patterson	622-0392	
Anglican Church Women	Margaret Schuler	622-5437	
Emmanuel Church Men	Cec Goold	623-8684	
Welcoming Team	Margaret Schuler	622-5437	
PWRDF Representative	Coral Neumann	623-2845	

**READINGS FOR THE DAY OF PENTECOST**

**JUNE 12, 2011**

*A Reading from the Book of Acts*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'" *Acts 2:1-21*

### ***A Reading from the First Letter of Paul to the Corinthians***

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*1 Corinthians 12:3b–13*

### ***The Holy Gospel of our Lord Jesus Christ according to John***

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” *John 20:19–23*