

# THE REIGN OF CHRIST

November 20, 2011



**Emmanuel Anglican Church**  
**287 Harrington Street**  
**Arnprior, Ontario**  
**K7S 2V2**

**Collect** Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**THE HOLY EUCHARIST**

**Gathering of the Community**

*The Service is found in the green Book of Alternative Services*

Processional Hymn: 387 *“All Praise to Thee”*

Service Begins Page 185

Gloria in Excelsis (Hymn Book #686) Page 186

Collect of the Day (printed)

**The Proclamation of the Word**

First Reading: *Ezekiel 34:11-16, 20-24 Donna Toole* (printed)

*Psalms 100 (said)* Page 838

Second Reading: *Ephesians 1:15-23 Liz Barnes* (printed)

Gradual Hymn: 491 *“The Head That Once Was Crowned”*

The Holy Gospel: *Matthew 25:31-46* (printed)

Address

Apostles' Creed Page 189

Prayers of the People (remain standing) *Liz Barnes*

Confession and Absolution Page 191

The Peace

**The Celebration of the Eucharist**

Offertory Hymn: 84 *“Lord, Enthroned in Heavenly Splendour”*

Prayer over the Gifts Page 394

Eucharistic Prayer 3 (Preface Page 223) (Sanctus Hymn Book #735) Page 198

The Lord's Prayer Page 213

The Breaking of the Bread #1 Page 212

Administration of Holy Communion

**During Communion please join in singing**

Hymn 451 *“King of Love, O Christ, We Crown You”*

Hymn 620 *“How Sweet the Name of Jesus Sounds”*

Hymn 383 *“Jesus Shall Reign Where'er the Sun”*

**The Church Goes Into the World**

Prayer after Communion Page 395 & 214

Announcements and Dismissal Page 215

Closing Hymn: 378 *“Crown Him with Many Crowns”*

**Everyone is welcome to receive Holy Communion**

**Background to Today's Readings:** *(for preparation before the service or study at home)*

**EZEKIEL 34:11-16, 20-24.** This prophecy as a whole speaks of God's judgment of Israel's spiritual leaders and of the whole of God's people, and offers the promise of a new messianic leader. Jesus may have seen his own ministry in the light of this passage, and certainly, the apostolic church recognized him as the promised Messiah. Compare John 10:1-18 to see how much this was so. But there is also a note of both salvation and judgment in the passage: salvation in verses 11-16; judgment in verses 20-22. These same elements are reflected in the parable in Matthew 25: 31-46.

**PSALM 100.** This familiar hymn has been sung by faithful people entering places of worship for at least 2500 years. It proclaims the essential creed of Israel: The Lord is God, the creator of all; we are God's people; God's goodness and kindness are everlasting; God's faithfulness endures to all generations.

**EPHESIANS 1:15-23.** Whether or not Paul was the author of this letter is a subject of much scholarly debate. Yet it is one of the great treasures of the New Testament. It may not be a letter at all, but a prayer, especially its first three chapters. The latter chapters (4-6) are an exhortation to live what we believe. This passage of the prayer rises from personal and particular references to the one, universal purpose of God in Jesus Christ: to bring all creation under the sovereignty of Christ.

**MATTHEW 25:31-46.** This parable tells us that the reign of Christ with God will begin with a final judgment. But that reign and God's eternal judgment are going on right now with each decision and action we take. How we live today has eternal consequences. We are to witness to the reign of Christ in the way we serve him in faithfulness, kindness and love to our neighbors in need. If this is our faith, each one of us has to ask ourselves where we stand and how we are to respond to the opportunity God constantly gives us to be among God's people now and forever.

*The above is taken from John Shearman's Lectionary [www.seemslikegod.org/lectionary](http://www.seemslikegod.org/lectionary)*

**Welcome!** We are glad that you have come to worship with us this morning. If you are looking for a spiritual home and wish to be added to our mailing list please fill out the blue card found in front of each pew and place on the offering plate.

**Our Celebrant and Preacher** this morning is The Rev'd John Stopa, in the absence of the Rector.

**Our Guest Organist** is Rose Ann MacLaren. We appreciate her willingness to assist us today.

**Flowers on the Altar** are in loving memory of Alice Johnston, mother of Charlotte Leitch, from Charlotte and Hal Leitch.

**Please Join Us** in the church hall for baking & refreshments following the 10 a.m. service. You may enter the hall through the doors at the front left hand side of the church. Wheelchair accessible restrooms can be found in the foyer.

**Sunday School** takes place in the church hall at 9:45 a.m. Visiting youth are always welcome. **A Supervised Nursery** is available for babies and children under the age of four. Go out the left hand door, through the office and turn right to the end of the hallway.

**First Response** will assist in case of an emergency during the liturgies this morning. The person available today is Barb Smith. (This is the person responsible for assisting anyone in difficulty).

**Church Calendars** are available for \$5 from Yvette Carr at the 8 a.m. liturgy and Barb Smith at the 10 a.m. liturgy. Proceeds go to the Anglican Church Women.

**Get your copy of Emmanuel 150 Anglican Church** (\$10)--available from Helen Hall, Lorna Affleck or contact the church office. Anyone wishing a copy of the Power Point presentation for our 150th celebrations please sign the list at the back of the church. Again Lorna and Helen will see that you get a copy-cost \$5.00.

**A Group Picture of our 150<sup>th</sup>** is available at Photo Max in the Mall. See copy and prices on the bulletin board in the hall vestibule. Any further questions contact Helen Hall at 613-623-5406.

**Thank you** to all ACW members, parishioners, and friends of Emmanuel for all the hard work that went into making yesterday's bazaar a reality.

**Newsletter** If you would like to submit any articles or notices for the Christmas Newsletter please contact Dan Perfitt at [dan.perfitt@gmail.com](mailto:dan.perfitt@gmail.com) or the Church Office by this Thursday.

**The 2012 budget** is currently being developed, and any groups wishing to submit a request should do so to the church office by mid-December.

**Food for the "Food Bank"** Please bring your items for the Food Bank any Sunday you are in church and as often as you wish. Parish Council has asked to make every Sunday "Food Bank Sunday". Non-perishable items such as dry pasta, canned goods, dried and packaged foods or mixes, etc., are suitable.

**The Sunday School Crèche** which will be displayed during the Advent Season outside at Emmanuel, will be dedicated on the morning of December 4<sup>th</sup>.

**Sunday, Dec 4<sup>th</sup>, 4 p.m. A Service of Carols, Hymns and Readings for Advent** with the Cranmer Singers, directed by Frances Macdonnell. This celebration of the Advent (coming) of Emmanuel will be a preparation for Christmas. *This event is part of our Parish's 150<sup>th</sup> Anniversary celebration. All are welcome from the parish and community.*

**Prayer Group** meets tomorrow at 10:30 a.m. New members welcome. Contact Bernice Strong at 613-623-6253.

**Retreat at Galilee** Fr and Chef Jack Lau, OMI, invites you to “Food as Gift for the Season”, a Gourmet Weekend Retreat for Advent & Christmas Dec 2-4<sup>th</sup>. Please see bulletin board for further information.

**Centre 454 Annual Christmas Celebration** will take place on Thursday, December 8<sup>th</sup>, 2011 at Christ Church Cathedral Hall. Donations are requested. See bulletin board for further details.

**HIS WEEK AT A GLANCE** (see details in leaflet)

Office Hours: Tuesday & Thursday 9 a.m. – 4 p.m.

Monday 10:30 a.m. Prayer Group

Wednesday 7 p.m. Choir Practice

Thursday 10 a.m. Holy Eucharist

10:45 a.m. Study/Discussion Group

Saturday Next Sunday 8 a.m. & 10:00 a.m. Holy Eucharist

Readings: Isaiah 64:1-9; Psalm 80:1-7, 16-18; 1 Corinthians 1:3-9; Mark 13:24-37

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	Geoff Barnes	623-8255	<a href="http://emmanuelanglican.ca">emmanuelanglican.ca</a>
Deputy Warden	Rob Cross	623-9744	
Treasurer	Geoff Booth	623-8863	
Envelope Secretary	Mary Coreau	623-6692	
Organist	Dick Hunter	623-7686	
Sunday School	Sylvia Patterson	622-0392	
Property	Cec Goold	623-8684	
Anglican Church Women	Margaret Schuler	622-5437	
Emmanuel Church Men	Cec Goold	623-8684	
Welcoming Team	Margaret Schuler	622-5437	
PWRDF Representative	Coral Neumann	623-2845	

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**Please Remember in Prayer**

**THE CHURCH** John our Bishop, Colin our Metropolitan, Fred our Primate, Roger our Priest; St Paul's Kashechewan; for vocations to ordained ministry; members of the Altar Guild and its Co-Presidents Helen Hall & Freda Jump; the clergy and congregation of Braeside United Church.

**Anglican Communion** Our companion Diocese of Jerusalem; The Diocese of Virginia, The Rt Rev Shannon Johnston & The Rt Rev David Jones; The Diocese of West Virginia, The Rt Rev William Klusmeyer.

**Diocese of Ottawa** St John the Apostle and Evangelist, Vankleek Hill, The Rev Dr Robert Campbell; St Peter's Chinese Fellowship of St Luke's, Ottawa, The Rev Gregor Sneddon and The Rev David Yue, retired.

**Our Parish Family** David, Susan, Kaitlynd & Melissa Hartwick; Bruce & Carrol Haywood..

**THE WORLD** Peace & justice in Iraq, Afghanistan, the Sudan, The Middle East, Egypt, Libya, Syria. For those suffering in Haiti and Japan and for those engaged in rescue and relief work. For those affected by the earthquake in Turkey.

**CANADA** For our Prime Minister and Parliament; Canadian Forces especially those serving overseas, and their families; our Province, its Premier and Legislature.

**ARNPRIOR AND AREA** For our local leaders and community.

**THOSE IN NEED** The sick: Ruth, Dorothy, Eric, Connie, Don, Barb, Rita, Buff, Russ, Bill, Dianne, Steven, Joan, Ann, Gordon, Robert, Gail, Mona, George, Mary, Betty, Shawn, David, Ray, Henrietta, Royce, Katherine, Dennis, Dave, Frank, Glen, Fern, Randy, Allyson. **If there are any names to be added to or removed from this list, please contact the Church Office or use the form provided.**

*Note: In order to respect privacy, please ensure that you have received permission from the person(s) named.*

**THE DEPARTED** especially Alice Johnston (Wall), that they may dwell in the light and peace of our Risen Lord. Rest eternal grant unto them, O Lord, **and let light perpetual shine upon them.** *Please remember them in silence. If you wish to add a name for the leaflet, contact the Parish Office beforehand.*

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**THE MARKS OF MISSION OF THE ANGLICAN COMMUNION**

*The mission of the Church is the mission of Christ*

To proclaim the Good News of the Kingdom

To teach, baptise and nurture new believers

To respond to human need by loving service

To seek to transform unjust structures of society

To strive to safeguard the integrity of creation and sustain and renew the life of the earth

## READINGS FOR THE REIGN OF CHRIST

November 20, 2011

### *A Reading from the Book of Ezekiel*

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

*Ezekiel 34:11–16, 20–24*

### *A Reading from the Letter of Paul to the Ephesians*

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Ephesians 1:15–23*

### ***The Holy Gospel of our Lord Jesus Christ according to Matthew***

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

*Matthew 25:31–46*