

# **EVENING PRAYER FOR ALL SAINTS TIDE**

**Sung By The Anglican Chorale of Ottawa**

**Director: James Caswell**

**Organist: James Calkin**



**Emmanuel Anglican Church  
287 Harrington Street  
Arnprior, Ontario  
K7S 2V2**

**We welcome** those who have joined us today for this musical celebration of Evensong for All Saints. The Service of Evensong or Evening Prayer from the Book of Common Prayer first appeared in 1549 as the evening service or Office. It combines the monastic Offices of Vespers and Compline. It is a Service of the Word with an emphasis on Scripture, containing psalms, readings and canticles, all from the Bible. It takes us on a journey from the Psalms, the hymns of the Hebrew Scripture, and the Word of God to Israel, to the revelation of God in Christ, whose coming is proclaimed by Mary in the Magnificat and by Simeon in the Nunc Dimittis both from St. Luke's Gospel. We respond in faith and prayer.

**All Saints**, which is November 1<sup>st</sup>, is usually kept on the following Sunday as well, since it is a rich and meaningful festival of the Church's year. We celebrate and remember the witness and faithfulness of all who have served Christ in their time and generation, both known and unknown, and our unity with them in the Communion of Saints. The word "saint" means "holy" and we are also called to bear faithful witness and lead lives of holiness as baptized people as saints – God's people. All Saints is an Easter celebration, since we rejoice in the Communion of Saints, The Resurrection of the Dead, and the Life Everlasting through our Risen Lord, who raises us and all the Saints to new life in His Kingdom.

**Emmanuel's 150<sup>th</sup> Anniversary Year** is an opportunity to commemorate those of Emmanuel who have witnessed to the Gospel and served Christ in this parish and community over 150 years.

## EVENING PRAYER

Hymn 320 “*Ye Watchers and Ye Holy Ones*”

Opening Sentence: Seeing we also are surrounded with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race which is set before us, looking unto Jesus the author and perfecter of our faith.

*Hebrew 12.1,1*

**Responses** Spicer

*Minister* O Lord, open thou our lips;

*People* **And our mouth shall show forth thy praise.**

*Minister* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Here, all standing up, the Minister shall say:*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*People* **As it was in the beginning, is now, and ever shall be, world without end.  
Amen.**

*Minister* Praise ye the Lord;

*People* **The Lord’s Name be praised.**

**Chant** C.V. Stanford

**Psalm 149** *Cantate Domino*

1. Sing unto the Lord a new song: / let the congregation of saints praise him.
2. Let Israel rejoice in him that made him: / and let the children of Sion be joyful in their King.
3. Let them praise his Name in the dance: / let them sing praises unto him with timbrel and harp.
4. For the Lord hath pleasure in his people, / and adorneth the humble with salvation.
5. Let the saints be joyful with glory: / let them sing for joy upon their couches.
6. Let the praises of God be in their mouth, / and a two-edged sword in their hands;
7. To be avenged of the nations, / and to rebuke the peoples;
8. To bind their kings in chains, / and their nobles with links of iron;
9. To execute upon them the judgement that is written. / Such honour have all his saints.

Glory be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, / world without end. Amen.

**Psalm 150** *Laudate Dominum*

1. O praise God in his sanctuary: / praise him in the firmament of his power.
2. Praise him in his mighty acts: / praise him according to his excellent greatness.
3. Praise him in the sound of the trumpet: / praise him upon the lute and harp.
4. Praise him with the timbrel and dance: / praise him upon the strings and pipe.
5. Praise him upon the well-tuned cymbals: / praise him upon the loud cymbals.
6. Let every thing that hath breath / praise the Lord.

Glory be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, / world without end. Amen.

**First Reading:** *Wisdom 5:1-5, 14-16* (Geoff Booth)

Then the righteous will stand with great confidence in the presence of those who have oppressed them and those who make light of their labours. When the unrighteous see them, they will be shaken with dreadful fear, and they will be amazed at the unexpected salvation of the righteous. They will speak to one another in repentance, and in anguish of spirit they will groan, and say, ‘These are persons whom we once held in derision and made a byword of reproach—fools that we were! We thought that their lives were madness and that their end was without honour. Why have they been numbered among the children of God? And why is their lot among the saints? Because the hope of the ungodly is like thistledown carried by the wind, and like a light frost driven away by a storm; it is dispersed like smoke before the wind, and it passes like the remembrance of a guest who stays but a day. But the righteous live for ever, and their reward is with the Lord; the Most High takes care of them. Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them.

**Office Hymn 286** “*Give Me the Wings of Faith*” (Wiltshire 501)

**Magnificat** St Luke 1.46 (The Song of Mary) *Matthew Larkin*

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.

For he hath regarded / the lowliness of his handmaiden.

For behold, from henceforth / all generations shall call me blessed.

For he that is mighty hath magnified me; / and holy is his Name.

And his mercy is on them that fear him / throughout all generations.

He hath showed strength with his arm; / he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, / and hath exalted the humble and meek.

He hath filled the hungry with good things; / and the rich he hath sent empty away.

He remembering his mercy / hath holpen his servant Israel;

As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, / world without end. Amen.

**Second Reading:** *Revelation 21:1-4, 22-22.5* (Helen Hall)

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, ‘See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.’ I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb’s book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him ;they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

**Nunc Dimittis** St Luke 2.29 (The Song of Simeon) *Matthew Larkin*

Lord, now lettest thou thy servant depart in peace, / according to thy word.

For mine eyes have seen thy salvation, / which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, / world without end. Ament.

*Then shall be said or sung the Confession of the Faith, called the Apostles’ Creed*

I believe in God the father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The Communion of Saints; The forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Minister        The Lord be with you.  
People         **And with thy spirit.**  
Minister        Let us pray.  
                  *(kneel)*  
                  Lord, have mercy upon us.  
                  *Christ, have mercy upon us.*  
                  Lord, have mercy upon us.

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, but deliver us from evil. Amen.

*Then the Priest standing up shall say:*

O Lord, show thy mercy upon us;  
People         **And grant us thy salvation.**  
Priest         O Lord, save the Queen;  
People         **And mercifully hear us when we call upon thee.**  
Priest         Endue thy Ministers with righteousness;  
People         **And make thy chosen people joyful.**  
Priest         O Lord, save thy people;  
People         **And bless thine inheritance.**  
Priest         Give peace in our time, O Lord;  
People         **Because there is none other that fighteth for us, but only Thou, O God.**  
Priest         O God, make clean our hearts within us;  
People         **And take not thy Holy Spirit from us.**

*The Collect for All Saints Day*

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord who liveth and reigneth with thee and the Holy Spirit, one God, world without end. Amen.

*The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

*The Collect for Aid Against all Perils*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

Anthem: O Nata Lux *Morten Lauridsen*

O nata lux de lumine,  
Jesu redemptor saeculi,  
Dignare clemens supplicum  
Laudes precesque sumere.

Qui carne quondam contegi  
Dignatus es pro perditis,  
Nos membra confer effici  
Tui beati corporis.

(English Translation)

O Light born of Light,  
Jesus, redeemer of the world,  
with loving-kindness deign to receive  
suppliant praise and prayer.

Thou who once deigned to be clothed in flesh  
for the sake of the lost,  
grant us to be members  
of thy blessed body.

**Prayers ending with the Grace**

The grace of our Lord Jesus Christ, and the Love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

**Hymn (Offering) 275** *“O What Their Joy and Their Glory Must Be”*

Closing Prayers

The Blessing

**Hymn 29** *“The Day Thou Gavest”*

## **About the Anglican Chorale of Ottawa**

The Anglican Chorale of Ottawa is an unusual Canadian Church choir in that they have no church building to call their own, and they have actually sung more services in the UK than in Canada. They are a mixed choir of about 30 singers, drawn mainly from Anglican Church choirs in the Diocese of Ottawa. The choir gathers regularly to rehearse and to sing evening service at various parishes in the Ottawa region, some of which would not otherwise be able to celebrate Choral Evensong.

The Chorale has undertaken nine UK tours since 1994, during which, they have sung a week of services at the cathedrals of Gloucester, Ely, Wells, Winchester, Durham, Exeter, Canterbury, Lincoln, and most recently at St Mary's in Edinburgh. They have also sung individual services at a wide variety of other UK churches including, on their Scottish tour in 2010, Inverness Cathedral, St Andrew's Fort William, and Dunblane Cathedral. In 2006 the Anglican Chorale also sang at Chartres Cathedral in France, and at the Cathedral and the Menin Gate Memorial in Ypres, Belgium.

In August 2012, The Chorale, led by their director Mr. James Caswell will travel to Ireland, where they will be "Visiting Choir in Residence" at St Patrick's Cathedral Dublin.

[www.anglicanchorale.ca](http://www.anglicanchorale.ca)