

TWENTIETH SUNDAY AFTER PENTECOST
October 30, 2011



Emmanuel Anglican Church
287 Harrington Street
Arnprior, Ontario
K7S 2V2

Collect Almighty God, whose chosen servant Abraham obeyed your call, rejoicing in your promise that in him the family of the earth is blessed, give us faith like his, that in us your promises may be fulfilled; through Jesus Christ our Lord, who lives and reigns with you and the Holy spirit, one God, now and for ever.

THE HOLY EUCHARIST

Gathering of the Community

The Service is found in the green Book of Alternative Services

Processional Hymn: 330 “O Praise Ye the Lord” (Hanover 380)	
Service Begins	Page 185
Gloria in Excelsis (Hymn Book #686)	Page 186
Collect of the Day	(printed)

The Proclamation of the Word

First Reading: <i>Joshua 3:7-17 Susan Hartwick</i>	(printed)
<i>Psalms 107:1-7, 33-37 (see printed refrain)</i>	Page 852
Second Reading: <i>1 Thessalonians 2:9-13 Alan Houldcroft</i>	(printed)
Gradual Hymn: 435 “Take My Life, and Let It Be”	
The Holy Gospel: <i>Matthew 23:1-12</i>	(printed)
Address	
Nicene Creed	Page 188
Prayers of the People (remain standing) <i>Dick Hunter</i>	
Confession and Absolution	Page 191
The Peace	

The Celebration of the Eucharist

Offertory Hymn: 500 “Sister, Let Me Be Your Servant”	
Prayer over the Gifts	Page 390
Eucharistic Prayer 1 (Sanctus Hymn Book #735)	Page 193
The Lord’s Prayer	Page 211
The Breaking of the Bread #2	Page 212
Administration of Holy Communion	

During Communion please join in singing

Hymn 431 “Take Up Your Cross, the Saviour Said”
Hymn 57 “Thou, Who at Thy First Eucharist”
Hymn 649 “Breathe on Me, Breath of God”

The Church Goes Into the World

Prayer after Communion	Page 390 & 214
Announcements and Dismissal	Page 215
Closing Hymn: 467 “Forth in Thy Name, O Lord, I Go” (Warrington 474)	

Everyone is welcome to receive Holy Communion

Background to Today's Readings: *(for preparation before the service or study at home)*

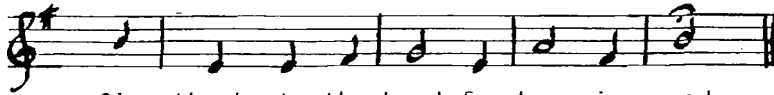
JOSHUA 3:7-17. The Book of Joshua narrates the story of Moses' successor, Joshua, leading the Israelites into the Promised Land of Canaan, dividing it among the twelve tribes and renewing their covenant with God. This passage is a sacred legend of how the Israelites crossed the Jordan River following the ark of the covenant bearing the stones inscribed with the commandments. It is patterned after the story of Moses leading the Israelites across the Red Sea.

PSALM 107:1-7, 33-37. This is the first psalm in the last of five parts into which the Book of Psalms is divided. It may in fact be two psalms combined in one at an early stage of editing. As it now stands it is a beautiful thanksgiving litany.

1 THESSALONIANS 2:9-13. There seems to be a note of self-justification in this brief passage, as if Paul was both grateful yet unsure of how he was received by the Thessalonians. He is reassured, however, that they did accept his preaching of the gospel as God's word.

MATTHEW 23:1-12. In this chapter Matthew presents Jesus delivering a severe tongue-lashing to the scribes and Pharisees, the strictest of many religious parties in Israel at that time. After the destruction of the temple in 70 CE, the synagogues were dominated by the Pharisees. The passage may reflect that period of bitter conflict more than the attitude of Jesus himself. Nonetheless, Jesus had rebuked anyone who showed false piety. The passage ends with his call to service as true faithfulness.

The above is taken from John Shearman's Lectionary www.seemlikegod.org/lectionary



Give thanks to the Lord for he is good.

Welcome! We are glad that you have come to worship with us this morning. If you are looking for a spiritual home and wish to be added to our mailing list please fill out the blue card found in front of each pew and place on the offering plate.

Please Join Us in the church hall for baking & refreshments following the 10 a.m. service. You may enter the hall through the doors at the front left hand side of the church. Wheelchair accessible restrooms can be found in the foyer.

Sunday School takes place in the church hall at 9:45 a.m. Visiting youth are always welcome. **A Supervised Nursery** is available for babies and children under the age of four. Go out the left hand door, through the office and turn right to the end of the hallway.

First Response will assist in case of an emergency during the liturgies this morning. The person available today is Geoff Barnes. (This is the person responsible for assisting anyone in difficulty).

Fall “Work Day” ... Thanks to all the Men & Ladies who contributed their skills, effort and enthusiasm in preparing our Church and facilities for the coming months. The Church, kitchen and storeroom all sparkle from the attention received. Cec G.

Schedules for Greeters, Readers, Lay Assistants & Intercessors. If you have not received your new schedule electronically please pick it up at the back of the church.

Church Calendars are available for \$5 from Yvette Carr at the 8 a.m. liturgy and Barb Smith at the 10 a.m. liturgy. Proceeds go to the Anglican Church Women.

Get your copy of Emmanuel 150 Anglican Church (\$10)--available from Helen Hall, Lorna Affleck or contact the church office. Anyone wishing a copy of the Power Point presentation for our 150th celebrations please sign the list at the back of the church. Again Lorna and Helen will see that you get a copy-cost \$5.00.

Offerings In order to meet the budget approved by Vestry, and after taking into account general offering given through PAR, the average weekly general offering should total \$2,256. Last week’s general offering was \$1,465.

Thursday Morning Group Our “Study Group” begins again this Thursday, Nov 3rd at 10:45 a.m. and ends about noon. The reason for quotation marks is that we study the Bible readings for Sundays, but have a free and wide-range discussion of many subjects. People who feel that a “Bible Study” might be too limited, technical, or boring need not worry. Just bring an open mind and an opinion or two.

COMING EVENTS AT EMMANUEL

Next Sunday, Nov 6th, 4 p.m. Choral Evensong (Evening Prayer from the Prayer Book) sung by the Anglican Chorale of Ottawa. This will be a Festal Evensong celebrating All Saints.

Sunday, Dec 4th, 4 p.m. A Service of Carols, Hymns and Readings for Advent with the Cranmer Singers, directed by Frances Macdonnell. This celebration of the Advent (coming) of Emmanuel will be a preparation for Christmas.

Both of these Events are part of our Parish’s 150th Anniversary celebration. All are welcome from the parish and community.

Prayer Group meets tomorrow at 10:30 a.m. New members welcome. Contact Bernice Strong at 613-623-6253.

ACW Meeting will be held Thursday, November 3rd, at 4 p.m. Guin Persaud will be our guest speaker. A prepared meal will be provided. Ladies please plan to attend.

Friends of the Bishop Dinner A fundraising event to support the Bishop’s ministry will be held Nov 15th. The guest speaker is The Right Reverend Terry Dance, Suffragan Bishop of Huron. See the poster or Crosstalk for details. For reservations, please call Wendy Fitzpatrick 613-232-7124, Ext 221.

Anglican Church Women “Christmas Bazaar” will be held Nov 19th, 11:00 a.m. -2:00 p.m.; lunch served 11:30 a.m. – 2:p.m. Please see insert.

Food for the “Food Bank” Please bring your items for the Food Bank any Sunday you are in church and as often as you wish. Parish Council has asked to make every Sunday “Food Bank Sunday”. Non-perishable items such as dry pasta, canned goods, dried and packaged foods or mixes, etc., are suitable.

THIS WEEK AT A GLANCE (see details in leaflet)		
Office Hours:	Tuesday & Thursday	9 a.m. – 4 p.m.
Monday	10:30 a.m.	Prayer Group
Tuesday	7 p.m.	Corporation Meeting
Wednesday	11 a.m.	Eucharist at the Grove
	7 p.m.	Choir Practice
Thursday	10 a.m.	Holy Eucharist
	10:45 a.m.	Study/Discussion Group
	4 p.m.	ACW Meeting
Next Sunday	8 a.m. & 10:00 a.m.	Holy Eucharist
	4 p.m.	Evensong with the Anglican Chorale of Ottawa
Readings:	Revelation 7:9-17; Psalm 34:10-10, 22; 1 John 3:1-3; Matthew 5:1-12	

Rector	Canon Roger Young	622-1207	rogeryoungemail@gmail.com
Office: Tues & Thurs	Mary Coreau	623-2554	office@emmanuelanglican.ca
Wardens:	Joan Wahay	622-0018	visit our website
	Geoff Barnes	623-8255	emmanuelanglican.ca
Deputy Warden	Rob Cross	623-9744	
Treasurer	Geoff Booth	623-8863	
Envelope Secretary	Mary Coreau	623-6692	
Organist	Dick Hunter	623-7686	
Sunday School	Sylvia Patterson	622-0392	
Property	Cec Goold	623-8684	
Anglican Church Women	Margaret Schuler	622-5437	
Emmanuel Church Men	Cec Goold	623-8684	
Welcoming Team	Margaret Schuler	622-5437	
PWRDF Representative	Coral Neumann	623-2845	

Please Remember in Prayer

THE CHURCH John our Bishop, Colin our Metropolitan, Fred our Primate, Roger our Priest; St Paul's Kashechewan; for vocations to ordained ministry; Members of Emmanuel's Prayer Chain; the clergy and congregation of St Andrews Presbyterian Church.

Anglican Communion Our companion Diocese of Jerusalem and St Matthew's Episcopal Church, Zababdeh, Palestine.

Diocese of Ottawa St Paul's Anglican & St James' Lutheran, Renfrew, The Rev Cathy McCaig; St Mark's, Pakenham, St John's, Antrim, St George's, Waba, The Rev David Vavasour; all the Regional Deans of the Anglican Diocese of Ottawa; all members of the Anglican Church Women.

Our Parish Family Frances Greene; Rob & Bernice Strong; Len Lepine; Cec & Gloria Goold.

THE WORLD Peace & justice in Iraq, Afghanistan, the Sudan, The Middle East, Egypt, Libya, Syria. For those suffering in Haiti and Japan and for those engaged in rescue and relief work. For those affected by the earthquake in Turkey.

CANADA For our Prime Minister and Parliament; Canadian Forces especially those serving overseas, and their families; our Province, its Premier and Legislature.

ARNPRIOR AND AREA For our local leaders and community.

THOSE IN NEED The sick: Ruth, Dorothy, Eric, Connie, Don, Barb, Rita, Buff, Russ, Bill, Dianne, Steven, Joan, Ann, Gordon, Robert, Gail, Mona, George, Mary, Betty, Shawn, David, Ray, Henrietta, Royce, Katherine, Dennis, Dave, Frank. **If there are any names to be added to or removed from this list, please contact the Church Office or use the form provided.** *Note: In order to respect privacy, please ensure that you have received permission from the person(s) named.*

THE DEPARTED that they may dwell in the light and peace of our Risen Lord. Rest eternal grant unto them, O Lord, **and let light perpetual shine upon them.** *Please remember them in silence. If you wish to add a name for the leaflet, contact the Parish Office beforehand.*

THE MARKS OF MISSION OF THE ANGLICAN COMMUNION

The mission of the Church is the mission of Christ

To proclaim the Good News of the Kingdom

To teach, baptise and nurture new believers

To respond to human need by loving service

To seek to transform unjust structures of society

To strive to safeguard the integrity of creation and sustain and renew the life of the earth

READINGS FOR THE TWENTIETH SUNDAY AFTER PENTECOST
October 30, 2011

A Reading from the Book of Joshua

The Lord said to Joshua, “This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. You are the one who shall command the priests who bear the ark of the covenant, ‘When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.’ ” Joshua then said to the Israelites, “Draw near and hear the words of the Lord your God.” Joshua said, “By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. So now select twelve men from the tribes of Israel, one from each tribe. When the soles of the feet of the priests who bear the ark of the Lord, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap.” When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing toward the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the Lord stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

Joshua 3:7–17

A Reading from the First Letter of Paul to the Thessalonians

You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was toward you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you lead a life worthy of God, who calls you into his own kingdom and glory. We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God’s word, which is also at work in you believers.

1 Thessalonians 2:9–13

The Holy Gospel of our Lord Jesus Christ according to Matthew

Then Jesus said to the crowds and to his disciples, “The scribes and the Pharisees sit on Moses’ seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practise what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. They love to have the place of honour at banquets and the best seats in the synagogues, and to be greeted with respect in the marketplaces, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father — the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted.”

Matthew 23:1–12